

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)

3a. Address

3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)

505-327-4573

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1975' FNL & 2070' FWL Unit F  
Sec. 22 T30N R3W

5. Lease Serial No.

Jicarilla Contract 462

6. If Indian, Allottee or Tribe Name

Jicarilla Apache Tribe

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Jicarilla 462-22 #722

9. API Well No.

30-039-29889

10. Field and Pool, or Exploratory Area

Basin Dakota

AND

Rio Arriba County, New Mexico

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Spud &
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Surface Casing &
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal <input type="checkbox"/> Intermediate Casing

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well on 7/18/06. Drilled 12-1/4" hole to 333'. Ran 9-5/8" 36# J-55 csg & set @ 333' on 7/19/06. Cmted w/165 sx (195 cf) Type G cmt w/2% CaCl2. Circ 7 bbls cmt to surface. Pressure tested csg for 30 min to 750 psi-OK.

Drilled 8-3/4" hole to 3920'. Landed 7" 23# N-80 csg @ 3920' on 7/27/06. Cmted w/ 400 sx (776 cf) Type G cmt w/6% gel, 1/4# flocele, 10# gilsonite, 2% CaCl2 & yield of 1.94 cf/sx. Tail w/300 sx (399 cf) Type G cmt w/2% gel, 5# gilsonite, 1/4# flocele, 2% CaCl2 & yield of 1.33 cf/sx. Circ 10 bbls cmt to surface. Pressure tested csg for 30 min to 1000 psi-OK.

Permit

Name (Printed/Typed)	Title
Mike Pippin	Petroleum Engineer (Agent)
Signature	Date
<i>Mike Pippin</i>	July 27, 2006

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**ACCEPTED FOR RECORD**

**AUG 11 2006**

**NMOCD**

**FARMINGTON FIELD OFFICE**