

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2006 AUG 15 AM 8:38

1. **Type of Well**
GAS

2. **Name of Operator**
CONOCOPHILLIPS

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit E (SWNW), 1755' FNL & 1155' FWL, Sec. 5, T30N, R5W, NMPM

5. **Lease Number**
NMSF-080066
6. **If Indian, All. or
Tribe Name**

7. **Unit Agreement Name**

San Juan 30-5 Unit
8. **Well Name & Number**

SJ 30-5 Unit #214A
9. **API Well No.**

30-039-27251

10. **Field and Pool**

Basin Fruitland Coal

11. **County and State**
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission**Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other install DH pump

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

8/3/06 MIRU Key #10. ND WH, NU BOP. PT OK. Pull tbg hanger. PU single stab stripper & RIH tagged @ PBTD. PU half jt, bring air package & unload to flowback. POOH & LD tbg. 8/4/06 RIH & land tbg. ND/NU run seat rods. RI on 101 jts 2-3/8" tbg. Landed @ 3241'. PU gas anchor & insert pump. Test pump action. Spaced out rods. Fill & PT tbg to 500#. OK. RD & released rig 8/4/06.

14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 8/13/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

AUG 16 2006

NMOC

FARMINGTON FIELD OFFICE
BY [Signature]