

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2006 AUG 15 AM 8 38

1. Type of Well

GAS

2. Name of Operator

CONOCOPHILLIPS

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit E (SWNW), 1500' FNL & 1200' FWL, Sec. 11, T29N, R6W, NMPM

5.

Lease Number

NMNM-012698

6.

If Indian, All. or

Tribe Name

Unit Agreement Name

8.

San Juan 29-6 Unit

Well Name & Number

9.

SJ 29-6 Unit #221A

API Well No.

30-039-27859

10.

Field and Pool

Basin Fruitland Coal

11.

County and State

Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other Recavitate & run liner☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

13. Describe Proposed or Completed Operations

7/2/06 MIRU Key #29. Pull pump & rods. ND pumping T & NU BOP. POOH w/2-7/8" production tubing. RIH w/bit & R&R'd C/O fill to 3462'. Started natural surges. Surged for 5 days. Circ. hole. RIH w/5-1/2" 15.5# J-55 casing as liner & set @ 3462' w/TOL @ 3097'. RU Blue Jet & perf'd liner @ 4 spf .75" holes - 3344' - 70', 3237' - 59', 3194' - 3201', 3148' - 52', = 59' = 236 holes. RIH w/107 jts 2-7/8", 5.3# tbg and set @ 3433' w/FN @ 3398'. ND BOP, NU pumping T, RIH w/rods & pump. Spaced out. RD & released rig 7/14/06.

14. I hereby certify that the foregoing is true and correct.

Signed

Patsy Clugston

Patsy Clugston

Title Sr. Regulatory Specialist

Date 8/13/06

(This space for Federal or State Office use)

APPROVED BY

Title

Date

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001. makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

AUG 16 2006

NMOC

FARMINGTON FIELD OFFICE
BY *24*