

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2006 AUG 17 AM 9 39

1. Type of Well  
GAS

2. Name of Operator

**ConocoPhillips**

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
Sec., T--N, R--W, NMPM

Unit F (SENW), 2536' FNL &amp; 2185' FWL, Sec. 11, T30N, R5W NMPM

5. Lease Number  
SF-080538  
If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 30-5 Unit

8. Well Name &amp; Number

San Juan 30-5 Unit #257A  
9. API Well No.

30-039-29226

10. Field and Pool

Basin Fruitland Coal

11. County and State  
Rio Arriba Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission**☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment**Type of Action**☐ Abandonment☐ Recompletion☐ Plugging☐ Casing Repair☐ Altering Casing☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection☒ - Other - Spud Report**13. Describe Proposed or Completed Operations**

8/11/06 MIRU Patterson Rig #749. Spud 12-1/4" hole @ 2200 8/11/06. Drill ahead to 240'. Circulate hole. RIH w/5jts 9 5/8", 32.3#, H-40 ST&C casing & set @ 231'. RU to cement. Pumped preflush of 15 bbls FW, & GD ahead. Pumped 200 sxs(232cf - 42bbls) D-907 cement w/2% BWOB S001, .25 #/sx D-29. Drop plug & displace w/15 bbls FW. Circ. 20 bbls of cement to surface. Plug down @ 0630hrs 8/12/06. RD, release cement crew. WOC. PT casing to 1000/# 30 min. RD.

APD/ROW Process

**14. I hereby certify that the foregoing is true and correct.**

Signed

*Tracey N. Monroe*

Tracey N. Monroe

Title Regulatory Analyst

Date 8/15/06

(This space for Federal or State Office use)

APPROVED BY

Title

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**ACCEPTED FOR RECORD****AUG 18 2006****FARMINGTON FIELD OFFICE****NMOCD***8*