

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Reformatted July 20, 2001

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date New Drill |
| ⁴ API Number 30-039-29763 | ⁵ Pool Name Blanco Mesaverde | ⁶ Pool Code 72319 |
| ⁷ Property Code 7465 | ⁸ Property Name San Juan 29-7 Unit | ⁹ Well Number 49M |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. C | Section 20 | Township 29N | Range 7W | Lot.Idn | Feet from the 1250 | North/South Line North | Feet from the 1720 | East/West line West | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. G | Section 20 | Township 29N | Range 7W | Lot Idn | Feet from the 1500 | North/South line North | Feet from the 2540 | East/West line East | County Rio Arriba |
| ¹² Lse Code F | ¹³ Producing Method Code Flowing | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|---|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O | |
| 151618 | Enterprise Field Services | | G | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

TVD 8093

| | | | | | |
|------------------------------------|------------------------------------|---------------------------|-----------------------------|---|--------------------------------------|
| ²⁵ Spud Date 3/24/06 | ²⁶ Ready Date 8/1/06 | ²⁷ TD 8271' | ²⁸ PBSD 8269' | ²⁹ Perforations 4634'-6131' | ³⁰ DHC, MC DHC- 2191az |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12 1/4" | 9 5/8", 32.3#, H40 | 359' | 282 sxs | | |
| 8 3/4" | 7", 23#, L80 | 4137' | 603 sxs | | |
| 6 1/4" | 4 1/2", 11.6#, L80 | 8271' | 324 sxs | | |
| | 2 3/8" | 8169' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|------------------------------------|------------------------------------|------------------------------------|---------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 7/31/06 | ³⁸ Test Length 1 hr. | ³⁹ Tbg. Pressure 627 | ⁴⁰ Csg. Pressure SI 452 |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 1113 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

| | | | |
|--|-------------------------|--|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Amanda Sanchez</i> | | 8-29-06 OIL CONSERVATION DIVISION Approved by: <i>Charles Turner</i> 8-26-06 Title: SUPERVISOR DISTRICT #3 Approval Date: AUG 29 2006 | |
| Printed name: Amanda Sanchez | | | |
| Title: Regulatory Analyst | | | |
| Date: 8/8/2006 | Phone: (505)326-9891 | | |