

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2006 AUG 17 AM 9 36

1. **Type of Well**  
GAS

2. **Name of Operator**  
CONOCOPHILLIPS

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit H (SENE), 1916' FNL & 469' FEL, Sec. 1, T30N, R6W, NMPM

RECEIVED  
070 FARMINGTON, NM

5. **Lease Number**  
NMNM-012299  
6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**

San Juan 31-6 Unit  
8. **Well Name & Number**

9. **SJ 31-6 Unit #40M  
API Well No.**

30-039-26932

10. **Field and Pool**

Basin DK / Blanco MV

11. **County and State**  
Rio Arriba Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission**

**Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☐ Other - Spud Report

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

8/5/06 MIRU Patterson #283. Spud 13-1/2" holes @ 1900 hrs 8/5/06. Drilled to 265'. Circ. hole. RIH w/5 jts of 9-5/8", 32.3# H-40 casing and set @ 248'. RU to cement. Pumped 225 sx (263 cf - 47 bbl slurry) Class G cement w/3% CaCl & .25#/sx Celloflake. Dropped plug and displaced w/16 bbls water. Circ. 21 bbls cement to surface. WOC. RD cementers. NU BOP. PT-OK. PT casing to 1000#/30 min. Good test.

APD/ROW

**14. I hereby certify that the foregoing is true and correct.**

Signed

*Patsy Clugston*

Patsy Clugston

Title Sr. Regulatory Specialist

Date 8/15/06

(This space for Federal or State Office use)

APPROVED BY

Title

Date

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

AUG 18 2006

NMOCD

FARMINGTON FIELD OFFICE