

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)

3a. Address

3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)

505-327-4573

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1000' FSL & 1000' FEL Unit I Sec. 26 T30N R3W

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 1996

5. Lease Serial No.

JIC CONTRACT 46

6. If Indian, Allottee or Tribe Name

Jicarilla Apache Tribe

7. If Unit or CA Agreement Name and/or No.

2000 JUL 26 AM 5

RECEIVED

Oil Well Name and No. NM

Jicarilla 462-26 #11

9. API Well No.

30-039-26059

10. Field and Pool, or Exploratory Area

East Blanco Pictured Cliffs

AND

Rio Arriba County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input checked="" type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Complete
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Pictured Cliffs
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

"This is part of the Permit Clean-up program for Black Hills."

1/3/06: MIRUSU. TOH w/1-1/2" tbg. Drill out CIBP @ 3042' & CO to 3840'. Using RBP & PKR, test Tertiary (Ojo) perms 3146'-90' @ 0 MCF/D & 0 BWPD. Spot 200 gal 7-1/2% HCL acid across proposed PC perms. Perf PC @ 3628'-32', 3634'-36', 3640'-44', 3648'-50', 3654'-58' w/4 spf. Total 64 holes. Set pkr @ 3475' on 2-7/8" tbg & frac PC w/82,800# sand in 75Q slick foam. Tested PC on 1/2" choke @ 407 MCF/D. TOH w/frac string & PKR. Landed 2-3/8" 4.7# J-55 tbg @ 3634' w/Arrow ASI-X PKR @ 3556' w/on/off tool on top of PKR. Released rig on 1/18/06.

Permit	
Name (Printed/Typed)	Title
Mike Pippin	Petr. Engr. (Agent)
Signature	Date
<i>Mike Pippin</i>	July 18, 2006

THIS SPACE FOR FEDERAL OR STATE USE

Approved by:	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ACCEPTED FOR RECORD

AUG 02 2006

NMOCOD

FARMINGTON FIELD OFFICE