Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

	FORM APPROVED
	Budget Bureau No. 1004-0135
a Car	Expires November 30, 2000
3.16	se Serial No.
4-20	-604-79 TRIBAL

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14-20	-604	79	TRIBAL	

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, દુર્તા Indian, Allottee or Tribe Name

	m 3160-3 (APD) for such proposals.	UTE WE TRIBE
SUBMIT IN TRIPLICATE	- Other instructions on reverse side	or CA/Agreement, Name and/or No
1. Type of Well Oil X Gas Well Other 2. Name of Operator		8. Well Name and No. UTE MOUNTAIN #9
XTO Energy Inc.		TRIBAL "D"  9. API Well No.
3a. Address	3b. PhoneNo. (include area code)	30-045-31693
2/00 Farmington Ave., Bldg. K. Ste 4. Location of Well (Footage, Sec., T., R., M., or SurveyDescrip 2.175' FNL & 850' FWL	1 Farmington, NM 87401505-324-1090 htion)	10. Field and Pool, or Exploratory Area UTE DOME DAKOTA
SEC. 03, T31N, R14W	11. County or Parish, State SAN JUAN NM	
12. CHECK APPROPR	IATE BOX(ES) TO INDICATE NATUREOF NOTICE, I	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF A	ACTION
Notice of Intent	Acidize Deepen	Production (Start/Resume) Water Shut-Off
X Subsequent Report	Alter Casing Fracture Treat	Reclamation Well Integrity
(K) Subsequent Report		Recomplete X Other TD & Set
Final Abandonment Notice		Temporarily Abandon Prod Csg
	Convert to Injection Plug Back	Water Disposal
Reached driller's TD of 4,007' KE 4,007' KB. Cmt'd csg w/750 sx Pr	offormed or provide the Bond No. on file with BLM/BIA. Respectively. The operation results in a multiple completion or recompletic fotices shall be filed only after all requirements, including rejoin.)  3 @ 9:00 a.m. 07/19/03. TIH w/96 jts 4-remium Lite HS w/2% KCl, 1/4#/sx cellofk). Circ 60 bbls cmt to surf. Released	1/2", 15.5#, J-55, ST&C csg to Take, 0.2% CD-32, 0.5% FL-52 & 2%
***PRODUCTION CASING WILL BE PRES	SSURE TESTED @ COMPLETION***  ACCEPTED  By: San Juan F  Burgen of	FOR RECORD  Resource Area  Land Management  Land Management
	<u> </u>	The state of the
14. I hereby certify that the foregoing is true and correct Name(Printed/Typed)  Jeff Patton	Jatton Title Drilling En	ıgineer
	Date 07/21/03	
THIS	S SPACE FOR FEDERAL OR STATE OFFICE	USE
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	those rights in the subject lease	
Title 18 U.S.C. Section 1001, makes it a crime for an fraudulent statements or representations as to any matter v	y person knowingly and willfully to make to any departme vithin its jurisdiction.	ntor agency of the United States any false, fictitious of