

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1 004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.  
SF-078092

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
DOUTHIT A FED COM 8

9. API Well No.  
30-045-25168

10. Field and Pool, or Exploratory  
BASIN FRUITLAND COAL

11. County or Parish, and State  
SAN JUAN COUNTY, NM

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
BURLINGTON RESOURCES OIL & GAS

Contact: PEGGY COLE  
E-Mail: pcole@br-inc.com

3a. Address  
3401 EAST 30TH  
FARMINGTON, NM 87402

3b. Phone No. (include area code)  
Ph: 505.326.9727  
Fx: 505.326.9563

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 35 T27N R11W NENW 990FNL 1520FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

It is intended to recomplete the Fruitland Coal in this existing Pictured Cliffs wellbore and temporarily abandon the Pictured Cliffs formation.

MIRU. Pull coiled tbg. Set a CIBP ~1998'. Pressure test csg. Perforate the Fruitland Coal ~1752'-1989'. Stimulate perforations with acid, linear gel, N2 foam and 20/40 sand. Flow back and clean up after stimulation. Clean out to PBTD with coiled tbg. TIH with 1-1/4" tbg and clean out to PBTD. Land tubing at ~1980'. Turn well over to production as a Fruitland Coal producer

**CONDITIONS OF APPROVAL**  
Adhere to previously issued stipulations.

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #23096 verified by the BLM Well Information System  
For BURLINGTON RESOURCES OIL & GAS, will be sent to the Farmington

Name (Printed/Typed) PEGGY COLE Title REPORT AUTHORIZER

Signature *Peggy Cole* Date 06/11/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By /s/ Jim Lovato Title \_\_\_\_\_ Date JUL 24 2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-102

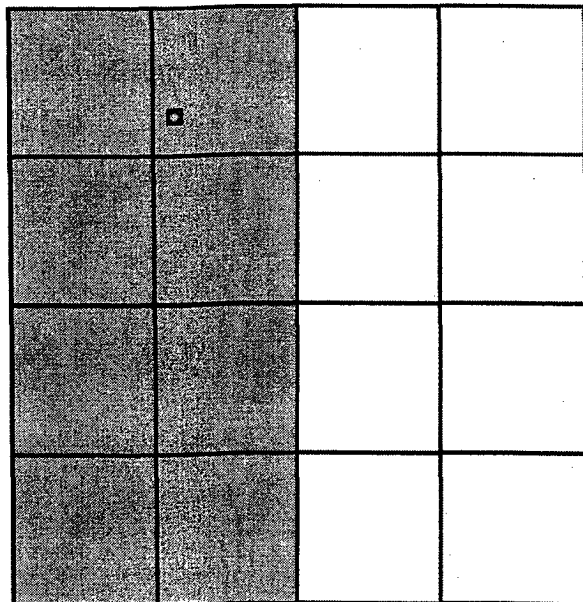
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

API Number 30-045-25168	Pool Name BASIN FRUITLAND COAL (GAS)	Pool Code 71629
Property Code 6959	Property Name DOUTHIT A FEDERAL COM	Well No. 008
OGRID No. 14538	Operator Name Burlington Resources Oil and Gas Company	Elevation

**Surface And Bottom Hole Location**

UL or Lot C	Section 35	Township 27N	Range 11W	Lot Idn	Feet From 990	N/S Line N	Feet From 1520	E/W Line W	County San Juan
Dedicated Acres 320		Joint or Infill		Consolidation Code		Order No.			



**OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.*

Signed By: *Reggie Case*

Title:

Date:

**SURVEYOR CERTIFICATION**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

Signed By: James P Leese

Date of Survey: 2/24/1981

Certificate Number: 1463



United States Dept. of the Interior

United States Dept. of Agriculture



**Bureau of Land Management  
Farmington Field Office  
1235 La Plata Highway, Suite A  
Farmington, New Mexico 87401  
(505) 599-8900**

**Carson National Forest  
Jicarilla Ranger District  
664 E. Broadway  
Bloomfield, NM 87413  
(505) 632-2956**



July 8, 2003

To All Oil and Gas Companies Doing Business on the Farmington Field Office and Jicarilla Ranger District:

Dear Sir or Madame,

Please be advised that the Farmington Field Office as well as the Carson National Forest have gone into Level III Fire Restrictions effective July 8, 2003. Please refer to the attachment on rules concerning the fire restrictions in place. In brief, this prohibits campfires and smoking is restricted to inside vehicles or at well sites.

For oil and gas operations, we are requiring that companies adhere to the following:

- Smoking only inside vehicles or at well sites.
- Prior notification to the Farmington Field Office or the Jicarilla Ranger District is required for drilling and flaring activities..
- Operations such as road grading, rock crushing, road surfacing, and other operations occurring on mineral soil may continue without approval by the two federal offices.
- 80 barrels of fresh water will be available for fire suppression and a minimum of 300 feet of 1 ½ inch hose with nozzle will available at work locations, such as flaring and drilling operations.
- Fire extinguishers, hand tools and a designated lookout will be used for welding, cutting torch and dozer operations.
- Chainsaws will be inspected prior to use. For inspections please stop by the Jicarilla Ranger Station located at 664 E. Broadway, Bloomfield, NM.

We also need to remind you that the federal government pursues fire suppression costs for all human-caused fires. The operator is responsible for the cost of suppressing all fires caused by their operations, and for all damage to any property of the government or third parties. The government reserves the right to participate in extinguishing any fires caused by the operator, and the operator shall reimburse the government for the cost of all suppression activities ordered by the government.

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Please distribute this message as quickly as possible throughout your company and to your sub-contractors.  
Thank-you for your cooperation.

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Steve Henke  
Field Office Manager

Mark S. Catron  
District Ranger