Form 3160-5 (August 1999) -- .

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135

| 5. | Lease | Serial | No. | |
|----|-------|--------|-----|--|
|----|-------|--------|-----|--|

| SUNDRY NOTICES AND R | NMSF 0/8464 | | | | | | |
|---|--|---------------------|---|--|--|--|--|
| Do not use this form for proposals to drill or to re-enter an | | | 6. If Indian, Allottee or Tribe Na | ame | | | |
| abandoned well. Use form 3160-3 (APE | | | | | | | |
| SUBMIT IN TRIPLICATE-Other Instr | | 971115167 | | | | | |
| 1. Type of Well | 7. If Unit or CA/Agreement, Na | me, and/o to | | | | | |
| Oil Well X Gas Well Other | | | | S AUL and | | | |
| 2. Name of Operator | 8. Well Name and No. | | | | | | |
| CORDILLERA ENERGY, INCORPORATED | | | WILLIAMS 1C | (C) 2011 | | | |
| 3a. Address and Telephone No. | 3b. Phone No. (include area code) (505) 632-8056 | | 9. API Well No. | | | | |
| 5802 HIGHWAY 64, FARMINGTON, NM 87401 | | 2-0000 | 30-045-31070 | (1) | | | |
| 4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Des | 10. Field and Pool, Or Exploratory Area | | | | | | |
| 2020' FNL & 820' FWL - UL "E" SEC. 24, T31N, R13W | | | BASIN DAKOTA/BLANCO MESA VERDE 11. County or Parish, State | | | | |
| U | | | SAN JUAN COUNTY, NEW MEXICO | | | | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| Notice of Intent | Acidize | Fractu | re Treat | Recomplete | | | |
| | Alter Casing | New C | construction | Temporarily Abandon | | | |
| X Subsequent Report | Casing Repa | nir Plug a | nd Abandon | Water Disposal | | | |
| | Change Plans Plug Back | | Water Shut-Off | | | | |
| Final Abandonment Notice | Convert to Injection Production | | ction (start/resume) | Well Integrity | | | |
| | Deepen | Reclan | nation | X Other Downhole Commingle | | | |
| | | | | | | | |
| Describe Proposed or Completed Operation (clearly state all per deepen directionally or recomplete horizontally, give subsurface | | | | | | | |
| deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all | | | | | | | |
| requirements, including reclamation, have been completed, and | | | | The second secon | | | |
| 03/13/2003 Commingle accomplished. I | Packer removed | and both zones prod | ducina | PRECEIVED O70 Farmington, NM | | | |
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| OHC11. | | | | | | | |
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| | | | | /ED PH 12: 52 gton, NM | | | |
| | | | | <u> </u> | | | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | | | | | |
| KAY S. ECKSTEIN | ION TECHNICIAN | | | | | | |
| Signature Way Colster | | Date | July 7, 2003 | | | | |
| | | | | | | | |
| I I I I I I I I I I I I I I I I I I I | Water Salanderin | RAL OR STATE OF | TRIME USEN | | | | |
| Approved by | Title | | Date | ACCEPTED FOR RECORD | | | |
| Conditions of approval, if any, are attached. Accroval of this notice | | | | | | | |
| | Office | | JUL 1 5 2003 | | | | |
| applicant to conduct operations thereon. | | | | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States and last include it is jurisdiction. | | | | | | | |
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