submitted in lieu of Form 3160-5

UNITED STATES **DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

03 JUL 25 AH 11: 29

		Sundry Notices a	and Reports on Wells		ALDIGUEROUE.	N.74.
			26.20.31W 1.53	5.	Lease Number Cont. #240	
1.	Type of Well			6.	If Indian, All. or	,
	OIL		JUL 2003 04		Tribe Name	
			A RECEIVED O		Jicarilla Apache	
			CONS. UIV. O	7.	Unit Agreement	t Name
2.	Name of Operator Billco Energy		DIST. 8		Jicarilla 4-26	
	Billeo Energy			8.	Well Name & No	umhar
3	Address & Phone No. of Operato	or	1/01 d/ A/5	0.	Boulder #4	unibei
	A-Plus Well Service, PO Box 1		n. NM 87499	9.	API Well No.	
	bill@apluswell.com 505-325-		•			
					30-039-07232	
Loc	ation of Well, Footage, Sec., T, F	t, M		10.	Field and Pool	
	4705' FOL and 4040' FFL Continu	- 00 T 00 N D	4 187	44	Boulder Manco	
	1785' FSL and 1840' FEL, Section	1 26, 1-28-N, R-	71-VV,	11.	County & State	
		•			Rio Arriba Cou	HLY, INIVI
12. 0	CHECK APPROPRIATE BOX TO	INDICATE NAT	URE OF NOTICE, REPORT, O	THER D	ATA	
	Type of Submission	Type of Actio	· · · · · · · · · · · · · · · · · · ·			
	X Notice of Intent	X Abandonmer				
	<u>.</u>	Recompletion				
	Subsequent Report	Plugging Bac		turing		
	Final Abandanment	Casing Repa				
	Final Abandonment _	Altering Casi X Other – Revi	ng Conversion to Inje ise Approved Procedure	ction		
	- -	<u> </u>	So Approved Freeduite			
13.	Describe Proposed or Complete	d Operations				
			request the May 30, 2003 plugg			0
	the following: Please note, the	se revisions cor	nform to the BLM's geology and	standard	d stipulations.	
				373	07	
	1. MOL and RU. Install BOP and			, ,		
			ing. Load casing and pressure			
			30' with 55 sxs, squeeze 45 sxs	below ar	nd spot 10 sxs abo	ve.
	4. Perforate at 2600' and set a CR at 2550'.					
9 3	5. Plug #2, Cliffhouse, from 2600' to 2500' with 51 sxs, squeeze 33 sxs outside and leave 18 sxs inside.					
96	6. Perforate at 195 and establish circulation out BH with water. Plug#\$ 670 - 250 7. Plug #\$ from 196 to surface, pump approximately 63 sxs down casing and circulate cement out the bradenhead					
		itely 63 sxs down casing and cir	culate ce	ement out the brad	enhead.	
1	8. WOC and then cut off wellhea	d below GL. Ins	tall P&A marker and RD.			
14.	hereby certify that the foregoin	g is true and co	orrect.			
		g				
Sign	ed: William F. Clark	Title	Authorized Representative		Date July 22	, 2003
	William F. Clark, President		Contractor			
/ :						
	s space for Federal or State Office		Division of Multi-Reso	HICES	D-4- JUL 3	2 3 2003
	ROVED BY	Title		<u> </u>	Date	