

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM14921
2. Name of Operator XTO ENERGY INC.		6. If Indian, Allottee or Tribe Name
3a. Address 2700 FARMINGTON AVE, BLDG K, SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700		8. Well Name and No. VALENCIA CANYON 43C
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T28N R04W NESW 2690FNL 1565FWL		9. API Well No. 30-039-26924
		10. Field and Pool, or Exploratory WC BASIN MANCOS
		11. County or Parish, and State RIO ARriba COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. proposes to recompletable the WC Basin Mancos well in this well. It was not requested in the original APD. Attached is the Mancos C102.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #23416 verified by the BLM Well Information System For XTO ENERGY INC., will be sent to the Farmington	
Name (Printed/Typed) DARRIN STEED	Title REGULATORY SUPERVISOR
Signature (Electronic Submission)	Date 06/18/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <i>MR. [Signature]</i>	Title <i>Pet. Eng.</i>	Date <i>8/1/03</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office
CONDITIONS OF APPROVAL Adhere to previously issued stipulations.		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

SEE ATTACHED FOR DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT ** DRAFT **
CONDITIONS OF APPROVAL
HOLD C104 FOR Directional survey NMOCD

District I

State of New Mexico
1625 N. French Dr., Hobbs, NM 88240

Form C-102

Energy, Minerals & Natural Resources
Department

Revised August 15, 2000

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT**WELL LOCATION AND ACREAGE DEDICATION PLAT**

¹ API Number 30-039-26924		² Pool Code 97232	³ Pool Name WC Basin Mancos
⁴ Property Code	⁵ Property Name Valencia Canyon		⁶ Well Number 43C
⁷ OGRID No. 167067	⁸ Operator Name XTO Energy Inc		⁹ Elevation 7249' GL

10 Surface Location


UL or lot no. K	Section 27	Township 28N	Range 4W	Lot Idn	Feet from the 2690'	North/South line North	Feet from the 1565'	East/West line West	County Rio Arriba
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11 Bottom Hole Location If Different From Surface

UL or lot no. K	Section 27	Township 28N	Range 4W	Lot Idn	Feet from the 2031'	North/South line South	Feet from the 2292'	East/West line West	County Rio Arriba
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¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16					17 OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i> Signature Loren W. Fothergill Printed Name Production Engineer Title Date
	1565'	2690'			
		Surface Location 			

United States Dept. of the Interior

United States Dept. of Agriculture



**Bureau of Land Management
Farmington Field Office
1235 La Plata Highway, Suite A
Farmington, New Mexico 87401
(505) 599-8900**

**Carson National Forest
Jicarilla Ranger District
664 E. Broadway
Bloomfield, NM 87413
(505) 632-2956**



July 8, 2003

To All Oil and Gas Companies Doing Business on the Farmington Field Office and Jicarilla Ranger District:

Dear Sir or Madame,

Please be advised that the Farmington Field Office as well as the Carson National Forest have gone into Level III Fire Restrictions effective July 8, 2003. Please refer to the attachment on rules concerning the fire restrictions in place. In brief, this prohibits campfires and smoking is restricted to inside vehicles or at well sites.

For oil and gas operations, we are requiring that companies adhere to the following:

- Smoking only inside vehicles or at well sites.
- Prior notification to the Farmington Field Office or the Jicarilla Ranger District is required for drilling and flaring activities..
- Operations such as road grading, rock crushing, road surfacing, and other operations occurring on mineral soil may continue without approval by the two federal offices.
- 80 barrels of fresh water will be available for fire suppression and a minimum of 300 feet of 1 ½ inch hose with nozzle will available at work locations, such as flaring and drilling operations.
- Fire extinguishers, hand tools and a designated lookout will be used for welding, cutting torch and dozer operations.
- Chainsaws will be inspected prior to use. For inspections please stop by the Jicarilla Ranger Station located at 664 E. Broadway, Bloomfield, NM.

We also need to remind you that the federal government pursues fire suppression costs for all human-caused fires. The operator is responsible for the cost of suppressing all fires caused by their operations, and for all damage to any property of the government or third parties. The government reserves the right to participate in extinguishing any fires caused by the operator, and the operator shall reimburse the government for the cost of all suppression activities ordered by the government.

Please distribute this message as quickly as possible throughout your company and to your sub-contractors.
Thank-you for your cooperation.

Steve Henke
Field Office Manager

Mark S. Catron
District Ranger