Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OM B No. 1004-0137

Expires: March 31, 2007							
Lease Serial No.							
NMSF 079968							

SUNDRY		AGEMENT		5. Lease Serial	No.
	NMSF 079968				
Do not use the abandoned we	is form for proposals t II. Use Form 3160-3 (o drill or to re-e APD) for such pro	phosais. 10	6. If Indian,	Allottee or Tribe Name
SUBMIT IN TRI	PLICATE- Other inst			7. If Unit or	CA/Agreement, Name and/or No.
1. Type of Well Oil Well	Gas Well Other	070 FA:		8. Well Nam	e and No.
2. Name of Operator LANCE OIL	& GAS COMPANY, INC.	· · · · · · · · · · · · · · · · · · ·		ROPCO 9. API Wel	
3a. Address PO BOX 70, KIRTLAND, NM		3b. Phone No. (include 505-598-601	e area code)	30-045	33884
4. Location of Well (Footage, Sec., 1		000 000 001		_	Pool, or Exploratory Area r. Coal/ Town Mounds PC
1085' FSL & 1229' FEL	, , ,			11. County o	r Parish, State
<u>Sec 9-2</u>	DN-14W			San Jua	n
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE NATU	RE OF NOTICE,	REPORT, OR	OTHER DATA
TYPE OF SUBMISSION		TY	PE OF ACTION		
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production (S	start/Resume)	Water Shut-Off Well Integrity
Subsequent Report	Casing Repair Change Plans	New Construction Plug and Abandon	Recomplete Temporarily	Ahandon	Other
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposa		
determined that the site is ready Lance Oil & Gas Compar	• •				
regulations. New C-102 a		unit for the Fruitland	Coal formation be	changed to the	E/2 to conform to OCD
regulations. New C-102 a 14. I hereby certify that the for Name (Printed/Typed)	ttached.			changed to the	E/2 to conform to OCD
regulations. New C-102 a	ttached.		Sr. Landman		E/2 to conform to OCD
regulations. New C-102 a 14. I hereby certify that the for Name (Printed/Typed)	egoing is true and correct	Title Date	Sr. Landman	08/21/2006	E/2 to conform to OCD
14. I hereby certify that the for Name (Printed/Typed) Anne Jones	ttached.	Title Date	Sr. Landman	08/21/2006	E/2 to conform to OCD
14. I hereby certify that the for Name (Printed/Typed) Anne Jones Signature	egoing is true and correct THIS SPACE FOR	Title Date R FEDERAL OR	Sr. Landman	08/21/2006	E/2 to conform to OCD SEP OF

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised June 10, 2003 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

³ Pool Name

MENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Pool Code

	3388	71629 BASIN FRU						JITLAND COAL (GAS)					
	⁴ Property Code ⁵ Property Name						:6 ·	¹⁶ Well Number					
300853 ROPCO 9								9 Elevation					
⁷ OGRID No. 229938					⁸ Operator Name Lance Oil & Gas Company, Inc.							Elevation 5334	
							face L						
UL or lot no.	Section	Townshi	p j	Range	Lot				South line	Feet from	n the	East/West line	County
p	9	29N		14W		1085			S	1229	·	e	SAN JUAN
				11 Bo	ottom I	Hole Locati	ion If	Diffe	rent From	m Surfa	ce		
JL or lot no.	Section	Townshi	Р	Range	Lot	Idn Feet fro	om the	Nor	th/South line	Feet f	rom the	East/West line	County
² Dedicated Acres	¹³ Joint o	r Infill	14 G	onsolidation	Code 1	⁵ Order No.					1		
320.000													
16										III is be Si APP	hereby co true and elief. gnature nne Jones rinted Nam	ertify that the information of the best	RTIFICATION ation contained herein to finy knowledge and
										4_	21/2006 Pate		
			Company of		1				اوددا	p n s	hereby of lat was properties to the late of Sur		rvision, and that the best of my belief.
					1			5891			Gerald Hue	6844	