Form 3160-5 (September 2001) FORM APPROVED OM B No. 1004-0135 Express: January 31, 2004 **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 5. Lease Serial No. NMNM-101551 SUNDRY NOTICES AND REPORTS ON WELLS If Indian, Allottee or Tribe Name Do not use this form for propagals to drill or to re-enter an abandoned well. Use Form \$100 & (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE- Other Instruction someone side. N/A OTO FARMINGTON NM 1. Type of Well | Oil Well Gas Well Other 8. Well Name and No. Repco 7 #2 2. Name of Operator Lance Oil & Gas Company, Inc. 9. API Well No. 30-045-33190 3a Address 3b. Phone No. (include area code) P. O. Box 70, Kirtland, NM 87417 505-598-5601 10. Field and Pool, or Exploratory Area **Basin Fruitland Coal** 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 1315' FNL & 1420' FWL Section 7, T29N-R14W, NMPM San Juan County, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acidize Production (Start/Resume) Water Shut-Off Deepen Notice of Intent Well Integrity Alter Casing Reclamation Fracture Treat Recomplete Other Casing Repair New Construction Subsequent Report Change Plans Plug and Abandon Temporarily Abandon Final Abandonment Notice Convert to Injection _ Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) On August 31, 2006, Operator, Lance Oil & Gas Company, Inc., set a bridge plug at 560' KB, thereby temporarily plugging back the Twin Mounds Pictured Cliffs formation. The Middle (S-9) and Basal (S-8) Fruitland Coals were completed on September 5, 2006. The Middle Fruitland Coals were perforated from 421-433' KB and 488-494' KB with 4 SPF and 120 degree phasing. The Basal (S-8) Fruitland Coals were perforated from 540-549' KB with 4 SPF and 120 degree phasing. The Middle (S-9) and Basal (S-8) Fruitland Coals were fracture stimulated down 5-1/2" casing with 41,500 gals 20' Delta 140 Cross-Linked Gel with SandWedge NT containing 150,000 lbs 16/30 Mesh Ottawa Sand. The bridge plug set at 560' KB remains in place, thereby temporarily plugging back the Twin Mounds Pictured Cliffs formation. Operator intends to production test the Middle (S-9) and Basal (S-8) Fruitland Coals only for a period of time in order to establish a representative production rate from the Basin Fruitland Coals. Operator will request downhole commingling approval at a later date prior to pulling the bridge plug set at 560' KB. 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Diani. Thomas M. Erwin, P.E. **Title Production Superintendent**

14. I hereby certify that the foregoing is true and correct Name (Printed Typed)

Thomas M. Erwin, P.E.

Title Production Superintendent

Date 9/6/06

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title B U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of representations as to anymatter within its jurisdiction.

OPERATOR

(Instructions on page 2)

B-