

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**

ConocoPhillips

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
Sec., T--N, R--W, NMPM

Unit A (NENE), 1140' FNL & 950' FEL, Sec. 15, T32N, R8W NMPM

2006 SEP 5
Lease Number
NMSH 0793347
6. If Indian, All. or
Indian Name
070 FARMINGTON NM
7. Unit Agreement Name

San Juan 32-8 Unit

8. **Well Name & Number**

San Juan 32-8 Unit #263

9. **API Well No.**

30-045-33789

10. **Field and Pool**

Basin Fruitland Coal

11. **County and State**
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

☒ - Other - Spud Report

13. Describe Proposed or Completed Operations

8/31/06 MIRU MOTE 209. Spud 12 1/4" hole on 8/31/06. Drill ahead to 220' RIH w/10 jts 9 5/8" 32.30# H-40 ST & C casing, set @ 223'. Circ. & cond. hole. RU to cement. Pumped preflush of 6 bbls gel H₂O. Pumped 76 sx(122cf -22 bbls) Type I-II Portland Cement w/20% Flyash. Bumped plug & displaced w/14 bbls FW. Circ. 5 bbls cement to surface. WOC. Install well head. RR 8/31/06.

PT will be conducted by the drilling rig and results shown on next report.

APD/ROW PROCESS

14. I hereby certify that the foregoing is true and correct.

Signed Tracey N. Monroe Tracey N. Monroe Title Regulatory Assistant Date 9/01/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date

ACCEPTED FOR RECORD

SEP 08 2006

NMOC

FARMINGTON FIELD OFFICE