



NEW MEXICO ENERGY, MINERALS  
AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC, NM 87410  
(505 334-6178 FAX: (505) 334-6170  
<http://www.emnrd.state.nm.us/ocd/>

BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

Date of Test 9/13/06 Operator KUKUT-WALSH API # 30-045-31715  
Property Name ANGEL PEAK 9#05 Location: Unit     Section 7 Township T21N Range R10W  
(Well Name and Number)  
Pressure (Shut-in or Producing) Tubing 2 Intermediate     Casing 20 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Time        | Bradenhead     |                   |                         | Intermediate             |                   |                 | Bradenhead | Intermediate |
|-------------|----------------|-------------------|-------------------------|--------------------------|-------------------|-----------------|------------|--------------|
|             | BH<br>Blowdown | Casing<br>Monitor | Intermediate<br>Monitor | Intermediate<br>Blowdown | Casing<br>Monitor |                 | Flowed     | Flowed       |
| 5 minutes   | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | Steady Flow     | <u>   </u> | <u>   </u>   |
| 10 minutes  | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | Surges          | <u>   </u> | <u>   </u>   |
| 15 minutes  | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | Down to Nothing | <u>   </u> | <u>   </u>   |
| 20 minutes  | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | No Flow         | <u>✓</u>   | <u>   </u>   |
| 25 minutes  | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | Gas             | <u>   </u> | <u>   </u>   |
| 30 minutes  | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | Gas and Water   | <u>   </u> | <u>   </u>   |
| 5 minute SI | <u>0</u>       | <u>20</u>         | <u>   </u>              | <u>   </u>               | <u>   </u>        | Water           | <u>   </u> | <u>   </u>   |

If bradenhead flowed water, check all of the descriptions that apply below:

Clear     Fresh     Salty     Sulfur     Black    

5 Minute Shut-in Bradenhead 0 Intermediate    

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

by LUCKY LASATRA Witness      
PUMPIA  
(Position)