

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410 -  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                       |                                         |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|
| 1 Operator name and Address<br><b>Peoples Energy Production-TX, LP</b><br><b>1301 McKinney, Ste. 3200</b><br><b>Houston, TX 77010</b> |                                         | 2 OGRID Number<br><b>225711</b>                               |
|                                                                                                                                       |                                         | 3 Reason for Filing Code/Effective Date<br><b>NW 08/05/06</b> |
| 4 API Number<br><b>30-0</b><br><b>45-33631</b>                                                                                        | 5 Pool Name<br><b>Blanco Mesa Verde</b> | 6 Pool Code<br><b>72319</b>                                   |
| 7 Property Code<br><b>033362</b>                                                                                                      | 8 Property Name<br><b>Gardner</b>       | 9 Well Number<br><b>14</b>                                    |

II. Surface Location

|                           |                      |                        |                    |                       |                             |                              |                              |                            |                           |
|---------------------------|----------------------|------------------------|--------------------|-----------------------|-----------------------------|------------------------------|------------------------------|----------------------------|---------------------------|
| UL or lot no.<br><b>O</b> | Section<br><b>26</b> | Township<br><b>32N</b> | Range<br><b>9W</b> | Lot. Idn<br><b>15</b> | Feet from the<br><b>795</b> | North/South Line<br><b>S</b> | Feet from the<br><b>1600</b> | East/West line<br><b>E</b> | County<br><b>San Juan</b> |
|---------------------------|----------------------|------------------------|--------------------|-----------------------|-----------------------------|------------------------------|------------------------------|----------------------------|---------------------------|

11 Bottom Hole Location

|                           |                                      |                                           |                                      |                                            |                                                 |                              |                                               |                            |                           |
|---------------------------|--------------------------------------|-------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------------------------|------------------------------|-----------------------------------------------|----------------------------|---------------------------|
| UL or lot no.<br><b>I</b> | Section<br><b>26</b>                 | Township<br><b>32N</b>                    | Range<br><b>9W</b>                   | Lot. Idn<br><b>9</b>                       | Feet from the<br><b>2300</b><br><del>1920</del> | North/South Line<br><b>S</b> | Feet from the<br><b>774</b><br><del>690</del> | East/West line<br><b>E</b> | County<br><b>San Juan</b> |
| 12 Lse Code<br><b>F</b>   | 13 Producing Method Code<br><b>F</b> | 14 Gas Connection Date<br><b>08/04/06</b> | 15 C-129 Permit Number<br><b>ELM</b> | 16 C-129 Effective Date<br><b>03/16/06</b> | 17 C-129 Expiration Date                        |                              |                                               |                            |                           |

III. Oil and Gas Transporters

|                                       |                                                                                                                              |        |                    |                                                                                                         |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------|--------------------|---------------------------------------------------------------------------------------------------------|
| 18 Transporter OGRID<br><b>151618</b> | 19 Transporter Name and Address<br><b>Enterprise Field Service, LLC</b><br><b>P. O. Box 4503</b><br><b>Houston, TX 77210</b> | 20 POD | 21 O/G<br><b>G</b> | 22 POD ULSTR Location and Description<br><b>UL O, Sec 26, T 32N, R 9W</b><br><b>(at well site surf)</b> |
|                                       |                                                                                                                              |        |                    |                                                                                                         |
|                                       |                                                                                                                              |        |                    |                                                                                                         |
|                                       |                                                                                                                              |        |                    |                                                                                                         |
|                                       |                                                                                                                              |        |                    |                                                                                                         |
|                                       |                                                                                                                              |        |                    |                                                                                                         |

IV. Produced Water

|        |                                                                                               |
|--------|-----------------------------------------------------------------------------------------------|
| 23 POD | 24 POD ULSTR Location and Description<br><b>UL O, Sec 26, T 32N, R 9W (at well site surf)</b> |
|--------|-----------------------------------------------------------------------------------------------|

V. Well Completion Data

|                                 |                                          |                                |                                           |                                     |                         |
|---------------------------------|------------------------------------------|--------------------------------|-------------------------------------------|-------------------------------------|-------------------------|
| 25 Spud Date<br><b>05/29/06</b> | 26 Ready Date<br><b>08/04/06</b>         | 27 TD<br><b>6434 M</b>         | 28 PBSD<br><b>6360 M</b>                  | 29 Perforations<br><b>5728-6146</b> | 30 DHC, MC<br><b>NA</b> |
| 31 Hole Size<br><b>12 1/4"</b>  | 32 Casing & Tubing Size<br><b>9 5/8"</b> | 33 Depth Set<br><b>240.77'</b> | 34 Sacks Cement<br><b>120 sks Class G</b> |                                     |                         |
| <b>8 3/4"</b>                   | <b>7"</b>                                | <b>3833'</b>                   | <b>100 sks G, 50 sks G/50/50</b>          |                                     |                         |
| <b>6 1/4"</b>                   | <b>4 1/2"</b>                            | <b>6393'</b>                   | <b>135 sks TXI, 220 sks 50/50</b>         |                                     |                         |
|                                 | <b>2 3/8"</b>                            | <b>6011'</b>                   |                                           |                                     |                         |

VI. Well Test Data

|                              |                                         |                                 |                             |                                |                                     |
|------------------------------|-----------------------------------------|---------------------------------|-----------------------------|--------------------------------|-------------------------------------|
| 35 Date New Oil<br><b>NA</b> | 36 Gas Delivery Date<br><b>08/04/06</b> | 37 Test Date<br><b>07/12/06</b> | 38 Test Length<br><b>48</b> | 39 Tbg. Pressure<br><b>700</b> | 40 Csg. Pressure<br><b>700</b>      |
| 41 Choke Size<br><b>3/8</b>  | 42 Oil<br><b>--</b>                     | 43 Water<br><b>--</b>           | 44 Gas<br><b>1400</b>       | 45 AOF                         | 46 Test Method<br><b>Pilot tube</b> |

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Vickie Frederick*

Printed name:  
**Vickie Frederick**

Title:  
**Sr. Oper. Analyst**

Email  
**vfriederick@pecorp.com**

Date: **08/09/06**

Phone: **(713) 890-3614**

9-18-06

Approved by:

OIL CONSERVATION DIVISION

*Chad Heri* 9-21-06  
SUPERVISOR DISTRICT # 3

Approval Date:

SEP 18 2006

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