

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. JICARILLA CONTRACT #119
2. Name of Operator PATINA SAN JUAN, INC.		6. If Indian, Allottee or Tribe Name JICARILLA APACHE TRIBE
3a. Address 5802 US HIGHWAY 64 FARMINGTON, NM 87402	3b. Phone No. (include area code) 505-632-8056	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2490' FNL AND 2320' FEL G Sec 5 - T26N - R4W		8. Well Name and No. HOYT #1C
		9. API Well No. 30-039-29258
		10. Field and Pool, or Exploratory Area Basin Dakota/Blanco Mesa Verde
		11. County or Parish, State RIO ARRIBA CTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

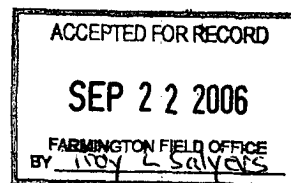
TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other MOVE WELL LOCATION

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PATINA SAN JUAN REQUESTS THE MOVEMENT OF THE APPROVED LOCATION

FROM:
2440' FNL AND 1520' FEL
G Sec 5 - T26N - R4W
RIO ARRIBA COUNTY, NM

TO:
2490' FNL AND 2320' FEL
G Sec 5 - T26N - R4W
RIO ARRIBA COUNTY, NM



Spud 9-26-06 per Miranda 9-29-06

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

JEAN M. MUSE

Title **REGULATORY COMPLIANCE**

Signature

Date

09/14/2006

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

HOLD C104 FOR NSL
NMOC

8 9/29

DISTRICT I
1825 N. French Dr., Hobbs, N.M. 88240

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised October 12, 2005

DISTRICT II
1301 W. Grand Avenue, Artesia, N.M. 88210

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT IV
2040 S. St. Francis Dr., Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30 039 29258	² Pool Code 92319 71599	³ Pool Name Blanco MV Basin DK
⁴ Property Code 24035	⁵ Property Name HOYT	⁶ Well Number #1C
⁷ GRID No. 173252	⁸ Operator Name PATINA SAN JUAN	⁹ Elevation 7341'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	5	26-N	4-W		2490'	NORTH	2320'	EAST	RIO ARriba

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres 32.4/82	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.						

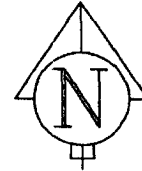
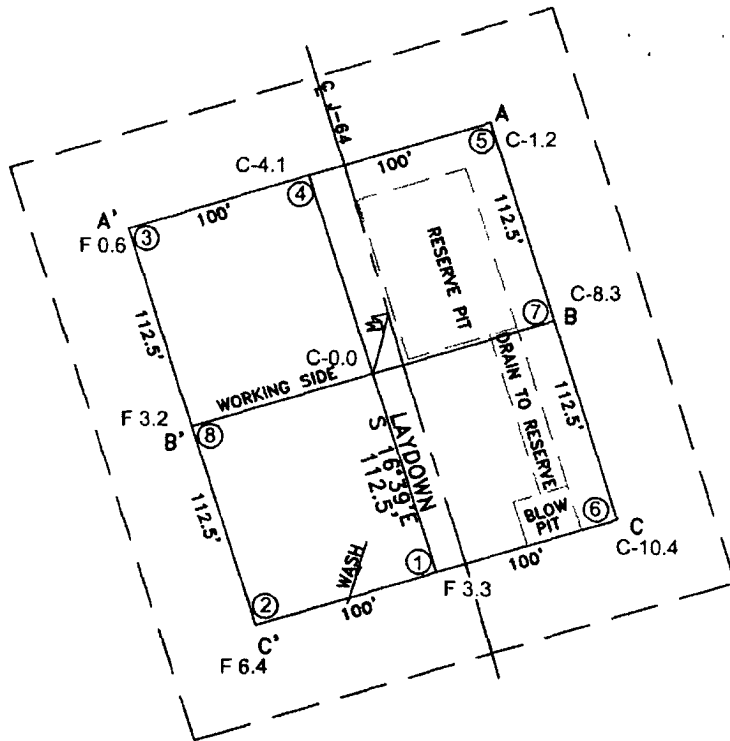
No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

WEST

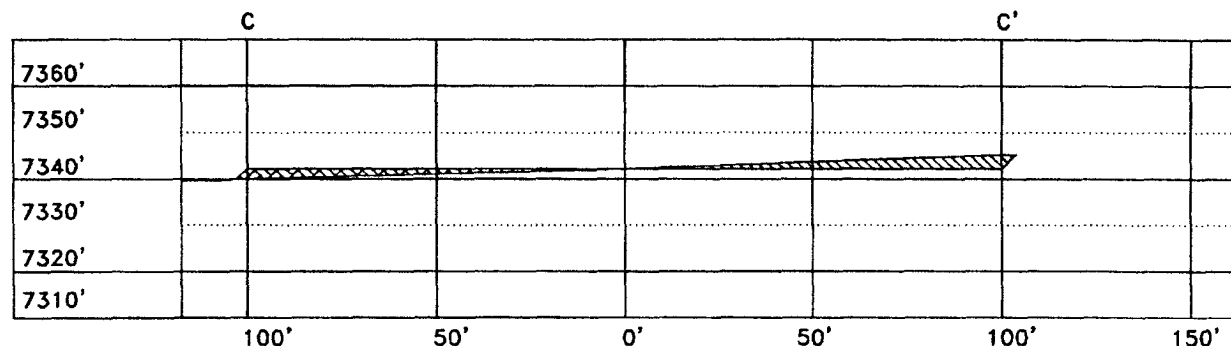
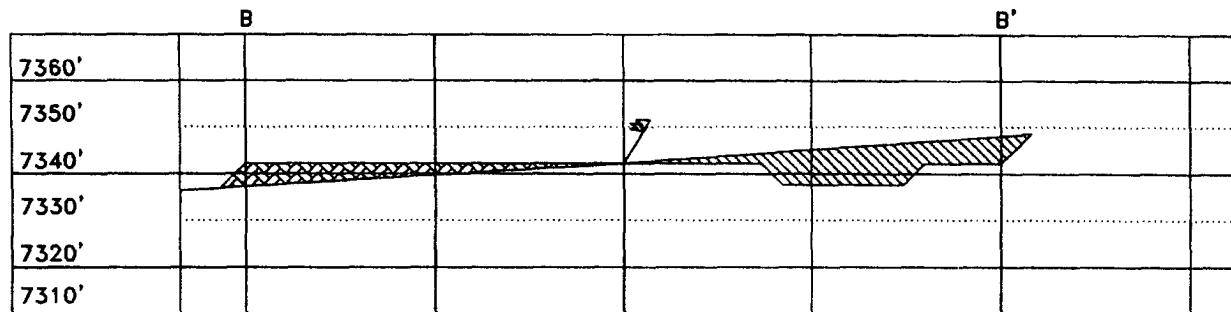
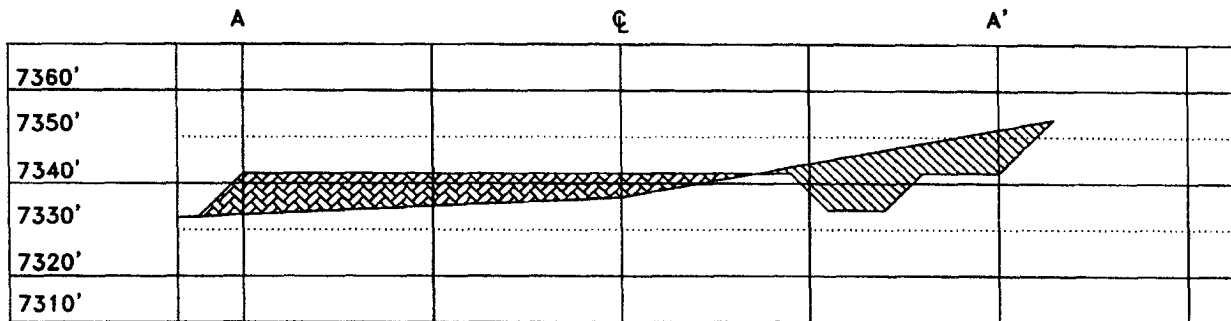
5280.00' (GLO)

CALC. COR S 89°45'34" W BY SGL PROP.		5156.26' (CALC.)		FND. 3 1/4" BLM 1972 BRASS CAP		¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature: <u>JEAN M. MUSE</u> Printed Name	
LOT 4 41.79	LOT 3 41.73	LOT 2 41.68	LOT 1 41.62	5332.80' (GLO) 5329.18' (CALC.)			
		2490'					
		5	2320'				
		LAT: 36.51599 N (NAD 83) LONG: 107.23214 W (NAD 83)					
				SOUTH S 01°19'39" E		¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date: <u>10/11/06</u> Signature: <u>JOHNA VUKOMIĆ</u> REGISTERED PROFESSIONAL SURVEYOR 14831 Certificate Number	
				CALC. COR BY DBL. PROP.			

2490' FNL, 2320' FEL
LOCATED IN THE SE/4 NE/4 OF
SECTION 5 T26N, R4W, N.M.P.M.,
RIO ARRIBA, NEW MEXICO
ELEVATION: 7341', NAVD 88



LATITUDE: 36.51599 N
LONGITUDE: 107.27314 W
DATUM: NAD 83



HORIZ. SCALE 1"=50'
VERT. SCALE 1"=30'



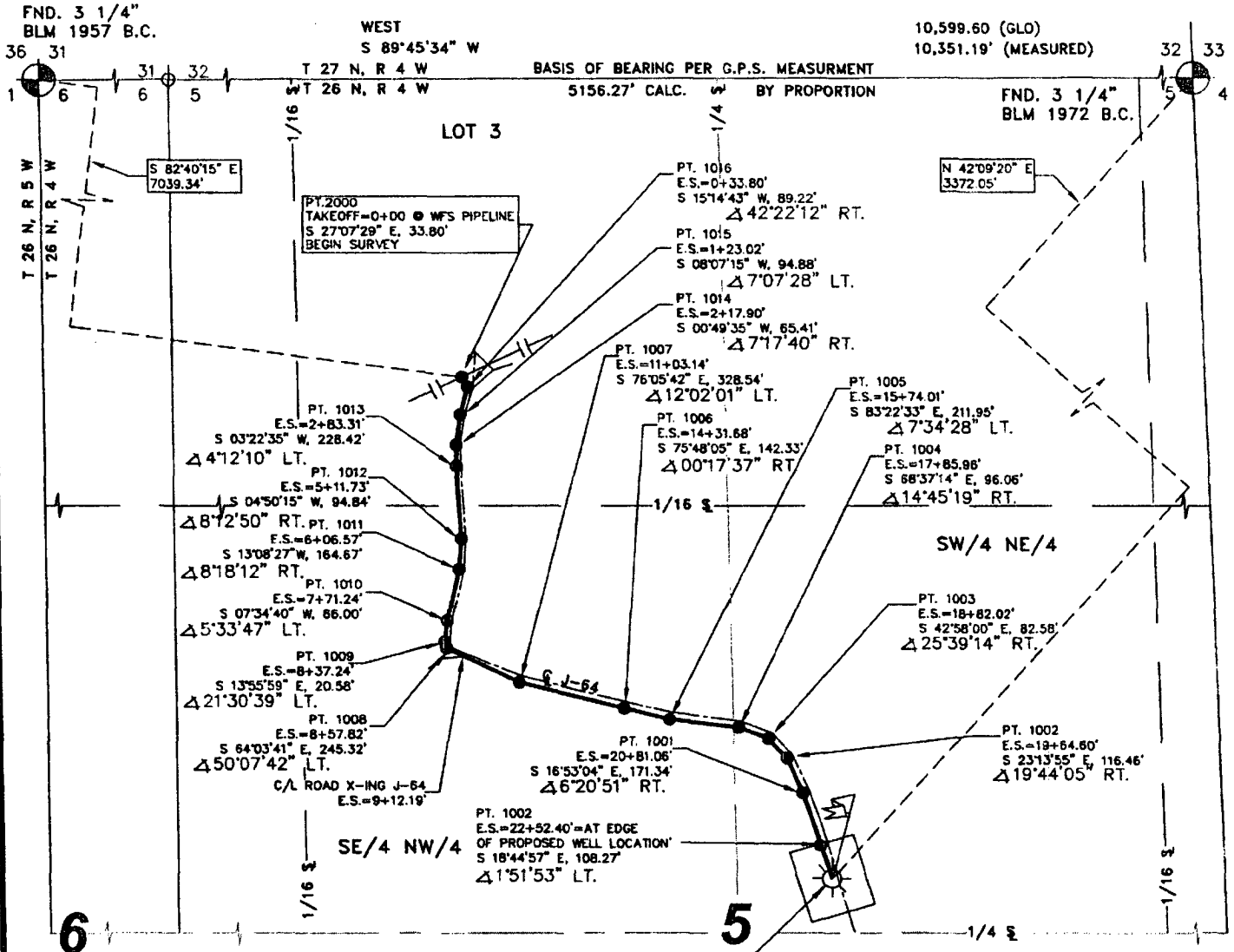
A Native American Owned Company.

101 Fauver Lane, Bloomfield, New Mexico 87413
Phone/Fax: (505) 632-8906 Cell No: (505) 793-5325

A PRELIMINARY SURVEY BEING A 40' CENTERLINE SURVEY CROSSING JICARILLA APACHE LANDS FOR

PATINA SAN JUAN PROPOSED HOYT NO. 1C PIPELINE AND ACCESS ROAD

LOT 3, SE/4 NW/4, SW/4 NE/4 OF SECTION 5, TOWNSHIP 26 NORTH, RANGE 4 WEST, N.M.P.M.
LOCATED SOUTHWEST OF DULCE
RIO ARriba COUNTY, NEW MEXICO
DATE OF SURVEY: 8/28/2006



NOTES:

RED SKIES SURVEYING & MAPPING, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES. NEW MEXICO ONE CALL IS TO BE NOTIFIED 48 HOURS PRIOR TO EXCAVATION OR CONSTRUCTION.



DATE: 9-6-06

I, JOHN A. VUKOVICH, PE, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR, CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT.

OWNER	STATION	FT./RODS	ACREAGE
JIC. APACHE	E.S. 0+00 TO E.S. 26+60.67	2360.67/143.07	2.168

Red Skies Surveying & Mapping, Inc.
A Native American Owned Company

101 Fauver Lane, Bloomfield, New Mexico 87413
Phone/Fax: (505) 632-8906 Cell No: (505) 793-5325

Legal Description

A preliminary survey being a 40 foot centerline survey crossing Jicarilla Apache Lands for the Patina San Juan-Hoyt No. 1C pipeline and access road located in Lot 3, SE/4 NW/4, SW/4 NE/4 of Section 5, Township 26 North, Range 4 West, N.M.P.M., Rio Arriba County, New Mexico.

Beginning at a point located in Lot 3 of said Section 5, said point being the true point of beginning and the Take-off of the centerline of the Patina San Juan-Hoyt No. 1C, Whence the Northwest Corner of Section 6 being a found 1957 3 1/4" B.L.M B.C. in Township 26 North Range 4 West being, S 82-40'15" E, 7039.34'.

Thence; S 27-07'29" E, 33.80' to an angle point of this easement.
Thence; S 15-14'43" W, 89.22' to an angle point of this easement.
Thence; S 08-07'15" W, 94.88' to an angle point of this easement.
Thence; S 00-49'35" W, 65.41' to an angle point of this easement.
Thence; S 03-22'34" E, 228.42' to an angle point of this easement.
Thence; S 04-50'15" W, 94.84' to an angle point of this easement.
Thence; S 13-08'27" W, 164.67' to an angle point of this easement.
Thence; S 07-34'40" W, 66.00' to an angle point of this easement.
Thence; S 13-55'59" E, 20.58' to an angle point of this easement.
Thence; S 64-03'41" E, 245.32' to an angle point of this easement.
Thence; S 76-05'43" E, 328.54' to an angle point of this easement.
Thence; S 75-48'05" E, 142.33' to an angle point of this easement.
Thence; S 83-22'33" E, 211.95' to an angle point of this easement.
Thence; S 68-37'14" E, 96.06' to an angle point of this easement.
Thence; S 42-58'00" E, 82.58' to an angle point of this easement.
Thence; S 23-13'55" E, 116.46' to an angle point of this easement.
Thence; S 16-53'04" E, 171.34' to a point on a proposed well pad.
Thence; S 18-44'57" E, 108.27' to the proposed Well flag of the Patina San Juan Hoyt No. 1C

Whence; N 42-09'20" E, 3372.05' to the Northeast Corner of said Section 5 being a found 1972 B.L.M. B.C. Of said Section 5.

Basis of Bearing being along the North Section lines of Section 5 and Section 6, being S 89-45'34" W 10,351.19' to the Northwest Corner of said Section 6 from the Northeast corner of said Section 5.

Containing 2360.67 feet, 143.07' rods, 2.168 acre of land, more or less.

