

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                         |                                                  |                                                                  |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips<br>PO Box 4289<br>Farmington, New Mexico 87499 |                                                  | <sup>2</sup> OGRID Number<br>217817                              |
|                                                                                                         |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>New Drill |
| <sup>4</sup> API Number<br>30-039-29483                                                                 | <sup>5</sup> Pool Name<br>Basin Fruitland Coal   | <sup>6</sup> Pool Code<br>71629                                  |
| <sup>7</sup> Property Code<br>31328                                                                     | <sup>8</sup> Property Name<br>San Juan 31-6 Unit | <sup>9</sup> Well Number<br>219A                                 |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                        |                           |                        |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>K | Section<br>34 | Township<br>31N | Range<br>6W | Lot.Idn | Feet from the<br>2480' | North/South Line<br>South | Feet from the<br>1940' | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |                                   |                                    |                                     |                           |                        |                        |                      |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>F          | Section<br>34                               | Township<br>31N                      | Range<br>6W                       | Lot Idn                            | Feet from the<br>1897'<br>1866'     | North/South line<br>North | Feet from the<br>2306' | East/West line<br>West | County<br>Rio Arriba |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>P | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                        |                        |                      |

III. Oil and Gas Transporters

|                                    |                                               |                   |                   |                                                     |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 25244                              | Giant Industries                              |                   | O                 |                                                     |
| 217817                             | ConocoPhillips                                |                   | G                 |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                                         |                                           |                                             |                       |
|------------------------------------|-------------------------------------|-----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------|
| <sup>25</sup> Spud Date<br>7/14/06 | <sup>26</sup> Ready Date<br>9/12/06 | <sup>27</sup> TD<br>MD 3778', TVD 3579' | <sup>28</sup> PBSD<br>MD 3760', TVD 3563' | <sup>29</sup> Perforations<br>3440' - 3570' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size  | <sup>33</sup> Depth Set                 | <sup>34</sup> Sacks Cement                |                                             |                       |
| 12-1/4"                            | 9-5/8" H-40                         | 231'                                    | 200 sx (232 cf)                           |                                             |                       |
| 7-7/8"                             | 5-1/2" L-80                         | 3761'                                   | 760 sx (1648 cf)                          |                                             |                       |
|                                    | 2-3/8" J-55                         | 3629'                                   |                                           |                                             |                       |
|                                    |                                     |                                         |                                           |                                             |                       |

VI. Well Test Data

|                                  |                                       |                                    |                                   |                                       |                                        |
|----------------------------------|---------------------------------------|------------------------------------|-----------------------------------|---------------------------------------|----------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI | <sup>37</sup> Test Date<br>9/12/06 | <sup>38</sup> Test Length<br>2 hr | <sup>39</sup> Tbg. Pressure<br>SI-20# | <sup>40</sup> Csg. Pressure<br>SI-330# |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil<br>0                | <sup>43</sup> Water<br>0           | <sup>44</sup> Gas<br>136 mcf      | <sup>45</sup> AOF                     | <sup>46</sup> Test Method<br>PITOT     |

|                                                                                                                                                                                                                                             |                          |                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Rhonda Rogers</i> |                          | 10-10-06 OIL CONSERVATION DIVISION        |  |
| Printed name:<br>Rhonda Rogers                                                                                                                                                                                                              |                          | Approved by: <i>Charles Heri</i> 10-12-06 |  |
| Title:<br>Regulatory Assistant                                                                                                                                                                                                              |                          | Title:<br>SUPERVISOR DISTRICT # 3         |  |
| E-mail Address:<br>rrogers@br-inc.com                                                                                                                                                                                                       |                          | Approval Date:<br>OCT 10 2006             |  |
| Date:<br>10/2/06                                                                                                                                                                                                                            | Phone:<br>(505) 599-4018 |                                           |  |