## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells  2008 001 10 PM	3 41	
Type of Well GAS  RECEIVED 070 FARMINGTO	6.	Lease Number NMSF079363 If Indian, All. or Tribe Name
Name of Operator BURLINGTON	7.	Unit Agreement Name NMNM078412C
RESCURCES OIL & GAS COMPANY LP  OCT 108	<u>}</u> 8.	Well Name & Number
Address & Phone No. of Operator	<b>5</b> )	SJ 28-6 Unit #158E
PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.
Location of Well, Footage, Sec., T, R, M	_	30-039-30020
Docation of Weil, Poolings, Seei, 1, 18, 19	10.	Field and Pool
Unit H (SE/NE), 1445' FNL & 940' FEL, Sec. 11, T27N, R6W, NMPM		Basin Dakota
Unit if (SEARE), 1443 FILE & 940 FEE, Sec. 11, 127N, ROW, NWIFW	11.	County and State San Juan Co., NM R'o Arriba
2. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, O	THER	
Type of Submission  Notice of Intent  Abandonment  Recompletion  New Construction  Non-Routine Fracturing  Casing Repair  Final Abandonment  Altering Casing  Conversion to Injection	<u>X 0</u>	ther – 7" & 4 ½" csg
3. Describe Proposed or Completed Operations		
2/21/06 NU BOP - PT ok. PT csg to 600#/30min-ok. Tag cmt & DO. Drill 8 3/4" hole to inter ", 20#, J-55 ST&C csg & set @ 3574'. Set DV tool @ 2920'. Circ hole. Preflush w/ 10 bbl fwr bbl) Type III cmt w/.05 pps D-29 Cellophane, .3% CD-32; 6.25 pps LCM-1, 1.0% FL-52. TI cmt w/.05 pps celloflake, .3% CD-32, 6.25 pps LCM1, 1.0% FL-52. Bump plug @ 1800# on d circ between stages. Circ 15bbl cmt to surface. Ran preflush w/ 10bbl fwtr, 10bbl mud, 100 flasx (56.2 cu ft-10bbl) Type III cmt w/.05 pps D-29 Cellphane, 0.3% CD-32, 6.25 pps LCM 37 bbl) Type III cmt w/0.25 gps Celloflake, 0.3% CD-32, 0.5 LCM1, 0.4% FL-52. Bump plus Circ 40 bbls cmt to surface. ND NU BOP 9-26 PT 1500# 30min - 010 190 190 190 190 190 190 190 190 190	tr. Scave ail w/10 @ 1456 bbl fwtr. 1, 1.0% g w/233 2.28-02 @ 7800' tr. Scave %CD-32	enger w/18sx (56.2 cuft – 6 sx (146 cu ft-26 bbl) Type HRS 9/24/06. Open DV tool Pump 2nd stage scavenger FL-52. Tail w/361sx (771 cu f 0# @1927 HRS 9/24/06.  RIH w/ 159 jnts 4 1/2", enger w/9sx (27.5 cu ft-4.9 bbl 2, 6.25 pps LCM1,
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4. I hereby certify that the foregoing is true and correct.		
· · · · · · · · · · · · · · · · · · ·	ecialist	Date <u>10/06/06</u>
4. I hereby certify that the foregoing is true and correct.  Igned Juanita Farrell Title Regulatory Sp  This space for Federal or State Office use)	ecialist	
4. I hereby certify that the foregoing is true and correct.  gned Junit Fairl Title Regulatory Sp	ecialist	Date 10/06/06  Date ACCEPTED FOR RECORD  OCT 1 1 2006