Submit 3 Copies To Appropriate District	State of New M	Iexico	Form C-103					
Office <u>District I</u>	May 27, 2004							
1625 N. French Dr., Hobbs, NM 88240 District II	WELL API NO. 30-045-30202 NMSF-							
1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATIO		5. Indicate Type of Lease Fed 079968					
<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Fra		STATE   FEE					
District IV	Santa Fe, NM	37505	6. State Oil & Gas Lease No.					
1220 S. St. Francis Dr., Santa Fe, NM 87505								
SUNDRY NOTIC	7. Lease Name or Unit Agreement Name							
(DO NOT USE THIS FORM FOR PROPOS.) DIFFERENT RESERVOIR. USE "APPLIC.	WF Federal 3 300897							
PROPOSALS.)	8. Well Number #1							
	Gas Well 🛛 Other							
2. Name of Operator Lance Oil & Gas Company, Inc. /	10-1-04		9. OGRID Number 229938					
3. Address of Operator	<i>(-, 0)</i>		10. Pool name or Wildcat 18160					
Box 70, Kirtland, NM 87417	Harper Hill Fruitland Sand PC (Gas)							
4. Well Location								
Unit Letter::	1265 feet from the Nort Township 29N	$\frac{h}{l}$ line and $\frac{10}{l}$	95 feet from the West line					
Pit or Below-grade Tank Application ☐ or	5460 '	GR						
Pit type Drilling Depth to Groundwa		h water well - Die	stance from nearest surface water					
Pit Liner Thickness: mil	Below-Grade Tank: Volume		onstruction Material					
12. Check A	ppropriate Box to Indicate	Nature of Notice,	Report or Other Data					
NOTICE OF IN	FENTION TO:	SUB	SEQUENT REPORT OF:					
PERFORM REMEDIAL WORK	K 🔲 ALTERING CASING 🗌							
TEMPORARILY ABANDON	LLING OPNS. P AND A							
PULL OR ALTER CASING	MULTIPLE COMPL	CASING/CEMEN	T JOB					
OTHER:		OTHER: Change	Pool 🛛					
		l pertinent details, and	d give pertinent dates, including estimated date tach wellbore diagram of proposed completion					
or recompletion.								
			a say manakaya ya					
Change Pool per OCD to reflect in Ha	arper Hill Pool. New C-102's att	ached.	- 1872 S 28 28 28 28 28 28 28 28 28 28 28 28 28					
Change Pool per OCD to reflect in Harper Hill Pool. New C-102's attached.								
		4	S JUL anne S					
		(s	30 JUL 2006					
	_		E CAR VIII NS					
	Jective 8-24-2000	, la						
$\mathcal{L}_{i}$	Jenor b-21-200	·	A CONTRACTOR OF THE CONTRACTOR					
			Chara Older					
			Control of Original Control					
I hereby certify that the information a	bove is true and complete to the	best of my knowledge	e and belief. I further certify that any pit or below-					
grade tank has been/will be constructed or c	losed according to NMOCD guidelines	i □, a general permit □	or an (attached) alternative OCD-approved plan .					
SIGNATURE //a	TITLE	Sr. Landman	DATE 7-24-06					
17	111LE_	Jr. Landinali	D/XIL/-2T-00					
Type or print name VPaul Lehrman	E-mail address: plehrma	n@westerngas.com	Telephone No. 598-5601 Ext. 5557					
For State Use Only	<b>//</b>							
APPROVED BY:	M/L TITLE	efuit or a gas in:	spector, dist. 🐲 DATE: JUL 25 2006					
Conditions of Approval (if any):	THEE_		DAIL					

District I PO Ber 1930, Hobbs, NM 88241-1980 District II PO Deswer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazza Rd., Aziec, NM 87410 District IV

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies

MAMENDED REPORT

Fee Lease - 3 Copies

Box 2088, Santa Fe, NM	87504-2088							AMENDED REPORT		
API Numb		LL LOC	CATION Pool Cod	e	ACREAGE DEDICATION PLAT					
30-045-30202		781	60	На	arper Hill F	ruitland Sa	nd PC (G	as)		
* Property Code	de <sup>5</sup> Property Name					į				
						deral 3				
10CRID No. 229938			Operator Name LANCE OIL & GAS COMPANY, INC.					* Elevation . 5460 *		
227730				10 Surface				0.100		
UL or lot so.   Section	Township	Ringe	Lot Ida	Feet from the	North/South line	Feet from the	East/West li	ine County		
D 3	29 N	14 W		1265	North	1095	West	San Juan		
	J		tom Ho		f Different Fro	om Surface				
UL or lot no. Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West I	line County		
Dedicated Acres 13 Join 160 NO ALLOWABLE	WILL BE		D TO TE		ON UNTIL ALL EEN APPROVED			N CONSOLIDATED		
1095'	•			///// 160 PC	AC Dedicatio	Signature Paul Printed Na Sr.  Title 7-24  Date  18 SUR I hereby ce was plotted or under m correct to the	Lehrman  Landman  -06  VEYOR  rify that the work ty supervision, the best of my b	CERTIFICATION ell location shown on this plat es of actual surveys made by m and that the same is true and HIDDA		