UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	Sundry Notices and Reports on Wells			
	2006 OCT 12 PM 4	(3 5.	Lease Number	
1.	Type of Well REGERALD O70 FARIMISYON	6 .	NMSF-078997 If Indian, All. or Tribe Name	
2.	Name of Operator	7.	Unit Agreement Name	
	ConocoPhillips OIL & GAS COMPANY LP		San Juan 30-5 Unit	
		8.	Well Name & Number	
3.	Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	SJ 30-5 Unit #220A API Well No.	
-	all programmes and the second		30-039-29857	
4.	Location of Well, Footage, Sec., T, R, M	10.	Field and Pool	
	Unit F (SENW), 1810' FNL & 1975' FWL, Sec. 8, T30N, R5W, NMPM		Basin Fruitland Coal	
	Ome F (SERVY), 1810 FRE & 1973 FWE, Sec. 8, 130N, RSW, NWI W	11.	County and State Rio Arriba Co., NM	
12.	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT Type of Submission Type of Action Abandonment Recompletion Now Construction Non-Routine Fracturing Casing Repair Final Abandonment Altering Casing Conversion to Injection		T, OTHER DATA X Other = 5-1/2" liner & completion deta	
9/1 holi nat 290 30	Describe Proposed or Completed Operations 7/06 MIRU Key Energy #29. PT casing 1500#/30 min. OK. RIH w/6-1/4" & drilled le to surface. POOH w/bit. TIH w/underream 6-1/4" out to 9-1/2". Underream from 3 cural surges & RR'd to c/o for approx 8 day. RIH w/ 5-1/2", 15.5#, J-55 LT&C casing 05' (61' overlap into 7" shoe). RU Blue Jet Perf w/.75" holes @ 4-JSPF @ 3088' to 3 045' to 3049', 3022' to 3029'. Total of 196 shots. RD Blue Jet 9/27/06. RIH w/95 jts, 10', w/FN @ 3108'. ND BOP & NU tree. RD & release rig 9/28/06.	3108' to 3211' (liner) & set 6 120', 3078' to	. Used energized & @ 3211' w/TOL @ 3082', 3068' to 3070',	
	ned Rhonda Rogers Title Regulate	ory Assistant	Date <u>10/12/06</u>	
	his space for Federal or State Office use) PPROVED BY Title		Date	
CC Title	DNDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of Juited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

ACCEPTED FOR RECORD

OCT 1 3 2006

FARMINGTON FIELD OFFICE BY TL Salvers

