· District I ' 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Reformatted July 20, 2001

| District III 1000 Rio Brazos I District IV | | | | | il Conservation 20 South St. | Francis Dr | | | | Subr | nit to Ap | propriate District Office 5 Copies | |
|--|--|-----------------------------|-------------------------|---|------------------------------|---------------------------------|--------------|---------------------------|----------------------------------|--|--------------------------------------|---------------------------------------|--|
| 1220 S. St. Franci | s Dr., Santa | | | | Santa Fe, NI | | | | | | | AMENDED REPORT | |
| ¹ Operator na | I. | | UEST F | <u>OR ALI</u> | LOWABLE | AND AUI | <u> </u> | ² OGRI | | | RANSP | ORT | |
| Burlington R | esources (| | | | UGKI | - Numb | | 14538 | | | | | |
| PO Box 4289 Farmington, | | | | ³ Reason for Filing Code/ Effective Date | | | | | | | | | |
| rai mington, | INEW IVIEX | | New Drill | | | | | | | | | | |
| ⁴ API Numbe | ⁶ Pool Code | | | | | | | | | | | | |
| 30-045-31421 | | | | | Basin Fruitland Coal | | | | 71629 | | | | |
| ⁷ Property Code 7361 | | | operty Nam | 1e | None | 0 | | | ⁹ Well Number 101S | | | | |
| | rface Lo | cation | | | | Newco | | | | 1015 | | | |
| Ul or lot no. Section H | | Townshi | Range | Lot.Idn | Feet from the | North/South Line | | Feet from the | | East/V | East/West line Cour | | |
| | | 32N | 9W | | 1890 | North | 1 | 845 | 5 | East | | San Juan | |
| 11 Bo | ttom Ho | le Locati | On | J | l | L | | | | | | | |
| UL or lot no. | Section | Townshi | | Lot Idn | Feet from the | North/Sout | th line | Feet from the | | East/V | st/West line County | | |
| 12 Lse Code 13 Prod | | lucing Method 14 Gas | | onnection | ¹⁵ C-129 Peri | mit Number 16 | | C-129 Effective Da | | ate 17 C-129 E | | 129 Expiration Date | |
| | | ode | • | ate | | | | | | | | | |
| FF | | wing | | | | | | | | Ì | | | |
| III. Oil a | nd Gas ' | Transpo | rters | | • | | • | | | | | | |
| 18 Transporter OGRID | | | ransporter and Addre | | 20] | ²⁰ POD ²¹ | | /G | | 22 POD ULSTR Location and Description | | | |
| 9018 | | Gi | Giant Industries | | | 35607 | | | | | 34567 | | |
| | | | | | | | | | | | | | |
| 151618 | | El Paso Field Services 2839 | | | | 5608 G | | | AUG 2003 | | | | |
| | | | | | | | | | AUG 2003 | | | | |
| | | · · · · · · | | | | | | | | | n. Can Digit | 3.00 | |
| | | | | | | | | | | | | | |
| IV. Prod | nced W | ater | | | | | | | | • | 4.65.15° | D. O. | |
| 23 POD 2835 | | | DD ULSTR | Location a | and Description | | | | | | | | |
| _ | | D-4- | | | | | | | | | | | |
| V. Well Comple | | ²⁶ Ready Date | | | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perforation | | ions ³⁰ DHC, MC | | | |
| 7/14/2003 | | 7/21/2003 | | | 3483' | | | 3338-3483 | | | | | |
| 31 Hole Size | | | 32 Casir | ıg & Tubir | ng Size | | Depth Set | | | 34 Sacks Cement | | cks Cement | |
| 12 1/4 | | | | | 537' | | | | 460 cu. ft. | | | | |
| 8 3/4 | | | | 3131' | | | 1012 cu. ft. | | | 12 cu. ft. | | | |
| 6 1/4 | | | 5 1/2 | | | 3094-3483' | | | | none | | | |
| | | | 2 3/8 | | | 3452' | | | | | | | |
| VI. Well | Test Da | ta . | | | | | | | | | | | |
| | | | | 37 | T | 38 | | | 30 _ | | | 40 | |
| | | Gas Del | ivery Date | | Test Date /21/2003 | 38 Test Lengt | | - | | bg. Pressure SI 270 | | 40 Csg. Pressure SI 566 | |
| 41 Choke Size 42 (| |)il ⁴³ | | ¹³ Water | 44 Gas 646 | | | 4 | ⁴⁵ AOF | | ⁴⁶ Test Method Flowing | | |
| ⁴⁷ I hereby cert | ify that the | rules of th | e Oil Conse | rvation Div | rision have been | | | OIL C | ONSERV | ATION | DIVISIO | ON | |
| complied with | 1 1 0 | | | | | | | | | | | | |
| the best of my Signature: | Approved by: | | | | | | | | | | | | |
| | Charl TK | | | | | | | | | | | | |
| Printed name: Peggy Cole | Title: DEPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | | | | | | |
| | | | Allo | -5 | כוחוחע |) | | | | | | | |
| Title: | | <i>a</i> : : | | | | Approval Dat | te: | AUU | -0 | EUU 0 |) | | |
| | Superviso | | Phone: | | | Approval Dat | te: | AUU | | |) | | |