District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 19 Instructions on ba Submit to Appropriate District O 5 Copies

RT

| 1000 Rio Brazos Rd.,<br>District IV                        | Aztec, N                     | M 87410                         | 0                       |                           | Santa                  | re, NIV                                       | 1 87505                                  |  |   |                                       | AME                       | NDED REPOI        |  |
|--|------------------------------|---------------------------------|-------------------------|---------------------------|------------------------|---|--|--|---|---------------------------------------|---------------------------|-------------------|--|
| 2040 South Pacheco,  |                              |                                 |                         | EEOD A                    | T T O TAY A T          | DIE ADI                                       | TO ATTORY                                | OD17 A   | TIONT   |                                       |                           |                   |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZ                      |                              |                                 |                         |                           |                        |   |  |  |   | 2 OGRID Number                        |                           |                   |  |
| VTO Enongy   | <sup>1</sup> Ope             | rator name a                    | ind Address             |                           |                        |   |  |  |   |                                       |                           |                   |  |
| XTO Energy Inc.<br>2700 Farmington Ave., Bldg. K. Ste 1    |                              |                                 |                         |                           |                        |   |  | <u> </u>   | 167067 <sup>3</sup> Reason for Filing Code          |                                       |                           |                   |  |
| Farmington, NM 87401                                       |                              |                                 |                         |                           |                        |   |  |  | NEW DRILL   |                                       |                           |                   |  |
| 4 API Number   |                              |                                 |                         |                           |                        |   | <sup>5</sup> Pool Name                   |  |   |                                       | <sup>6</sup> Pool Code    |                   |  |
| 30-0 45-31641 BAS  |                              |                                 |                         |                           |                        |   | RUITLAND CO                              | )AL  |   | 71629                                 |                           |                   |  |
| <sup>7</sup> Property Code                                 |                              |                                 |                         | 8 Property Name           |                        |   |  |  | 9 Well Number                                       |                                       |                           |                   |  |
|  |                              |                                 |                         | RUBY CORSCOT A            |                        |   |  |  | 2   |                                       |                           |                   |  |
| II. 10 S   | Surfac                       | e Lo                            | catio                   | n                         |                        |   |  |  |   |                                       |                           |                   |  |
| UL or lot no.  | Section                      | Tov                             | wnship                  |                           |                        | Feet from the North                           |  | South Line   | <b>!</b>  |                                       | st/West line County       |                   |  |
| E  | 25                           |                                 | 30N                     | 12W                       |                        | 2500  | ) <u>N</u> (                             | ORTH   | 665   | WE                                    | ST _                      | SAN JUAN          |  |
| 11 J   | Botto                        | n Ho                            | ole Lo                  | ocation                   | ···                    |   |  |  |   |                                       |                           |                   |  |
| UL or lot no.  | Section                      | Tov                             | wnship                  | Range                     | Lot. Idn               | Feet from                                     | the North/                               | North/South Line                                     |   | Feet from the East/                   |                           | West line County  |  |
| <sup>12</sup> Lse Code                                     | Lse Code 13 Producing Method |                                 |                         | Code <sup>14</sup> Gas (  | Connection Date 15 C-1 |   | 9 Permit Num                             | ermit Number 16                                      |   | fective Date 17                       |                           | 9 Expiration Date |  |
| III. Oil and Gas Transporters                              |                              |                                 |                         |                           |                        |   |  |  |   |                                       |                           |                   |  |
| 18 Transporter<br>OGRID                                    |                              |                                 | aı                      | nsporter Na<br>nd Address |                        |   | 20 POD 21 O/G                            |  | <sup>22</sup> POD ULSTR Location<br>and Description |                                       |                           | n                 |  |
| 151618   | В0                           | X 149                           | 8                       | 79978                     |                        |   | 2835602 G                                |  |   |                                       |                           |                   |  |
| 9018   | 50                           | ROAD                            | EFINE<br>4990<br>ELD, I | ERY<br>)<br>NM 87413      |                        |   | 835601 0                                 |  |   | 50 / 8 5                              |                           |                   |  |
|  |                              |                                 |                         |                           |                        | 0 2003<br>0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |  |   |                                       |                           |                   |  |
|  |                              |                                 |                         |                           |                        |   |  |  |   |                                       |                           |                   |  |
| IV. Produc   | ed W                         | ater                            |                         |                           |                        |   |  |  |   |                                       |                           |                   |  |
| 28 35 A  | 603                          |                                 |                         |                           |                        | <sup>24</sup> POI                             | O ULSTR Locat                            | tion and De  | escription  |                                       |                           |                   |  |
| V. Well Co   |                              | etion                           | Data                    | 1                         |                        |   |  |  |   |                                       |                           | <del></del>       |  |
| i .  |                              |                                 | <sup>26</sup> Rea       | Ready Date 27 TD          |                        |   | 28 P                                     | <sup>29</sup> Perforations <sup>30</sup> DHC, DC, MC |   |                                       | OHC, DC, MC               |                   |  |
| 6/2/03   |                              | 8/6/03                          |                         | 2076                      |                        |   | 2025'                                    |  | 1772' - 1792'                                       |                                       |                           |                   |  |
| 31 Hol   | le Size                      | 32 Cas                          |                         | 32Casir                   | ng & Tubing Siz        | :e  | 33 Depth Set                             |  |   | <sup>34</sup> Sacks Cement            |                           | ment              |  |
| 8-3/4"   |                              |                                 | <del></del>             | 7" J-55 20#               |                        |   | 226'                                     |  |   | <u> </u>                              | <u>75 s</u>               | x                 |  |
| 6-1/4"   |                              |                                 |                         | 4.5" J-55 10.5#           |                        |   |  |  | 225 sx  |                                       |                           |                   |  |
|  |                              |                                 |                         | 2-3/8"                    | J- <u>55</u>           | 4.7#  |  | 1919'  |   | · · · · · · · · · · · · · · · · · · · |                           |                   |  |
| VI. Well T   |                              |                                 | - D "                   | T                         | 37 m · =               | <del></del>                                   | 38                                       | ,,   | 30 ~ =  | <del></del>                           | 40 -                      |                   |  |
| 35 Date New (  | O11                          | <sup>36</sup> Gas Delivery Date |                         |                           | 37 Test Da             | te  | <sup>38</sup> Test Length                |  | <sup>39</sup> Tbg. Pressure                         |                                       | 40 Csg. Pressure          |                   |  |
| 41.00  |                              |                                 | 42 + 11                 | 8/6/0                     |                        |   |  | 24 hrs   |   | sig                                   | 55 psig                   |                   |  |
| 41 Choke Size  | ,                            | <sup>42</sup> Oil               |                         |                           | <sup>43</sup> Water    |   | <sup>44</sup> Gas                        |  | <sup>45</sup> AOF                                   |                                       | <sup>46</sup> Test Method |                   |  |
| N/A 0  47 I hereby certify that the rules of the Oil       |                              |                                 |                         | 0                         |                        |   | 0  |  |   | Р                                     |                           |                   |  |
| complied with ar<br>the best of my ke                      | nd that th                   | ne infor<br>and be              | mation                  |                           |                        | npleteto                                      | proved by:                               | OIL CG<br>Cha  | INSERVA<br>H  | TION D                                | IVISIC<br>-               | )N                |  |
| Printed name:  |                              |                                 |                         |                           |                        |   | Title: CZPUTY CIL & GAS INSPECTOR, DIST. |  |   |                                       |                           |                   |  |
| DARRIN STEED Title:  |                              |                                 |                         |                           |                        |   |  |  |   |                                       |                           |                   |  |
| REGULATORY SUPERVISOR  Date: 0.07.002 Phone: FOF 204, 1000 |                              |                                 |                         |                           |                        |   | Approval Date: AUG - 7 2003              |  |   |                                       |                           |                   |  |
| <sup>48</sup> If this is a cha                             |                              | nerato:                         | r fill in t             |                           | 5-324-1090             | a of the man                                  | vious oposets                            |  |   |                                       |                           |                   |  |
| 11 3.13 13 a Clie  | · · ·                        |                                 |                         | -                         | uniber and IIdII       | or the pre                                    |  | ***  |   |                                       |                           |                   |  |
|  | evious                       | Operate                         | or Signature            |                           |                        | Printed Nam                                   | ne                                       |  | Titl  | e<br>                                 | Date                      |                   |  |