

District I
PO Box 1980, Hobbs, NM 88241-
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM
District IV
2040 South Pacheco, Santa Fe, NM

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address BP America Production Company P.O. Box 3092 Attention: Cherry Hlava Houston, TX 77253 | | ² OGRID Number 000778 |
| | | ³ Reason for Filing Code Recomplete |
| ⁴ API Number 30-045-22746 | ⁵ Pool Name Otero Chacra 160 SE/4 | ⁶ Pool Code 82329 |
| ⁷ Property Code 000978 | ⁸ Property Name Riddle F LS | ⁹ Well Number 2 A |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|------------------|-----------------|--------------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. J | Section 8 1/2 | Township 28N | Range 08 09W | Lot Idn | Feet from the 1667 | North/South Line South | Feet from the 1750 | East/West line East | County San Juan |
|--------------------|------------------|-----------------|--------------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|---------------------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F (Federal) | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|--|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | EL PASO FIELD SERVICES BOX 4490 FARMINGTON, NM 87499 | | G | |
| 9018 | GIANT REFINING CO P.O. BOX 12999 SCOTTSDALE, AZ 85267 | | O | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data Well is currently DHC MV & CH

| | | | | | |
|---------------------------------------|--|---------------------------------|--------------------------------------|---|--|
| ²⁵ Spud Date 02/03/1978 | ²⁶ Ready Date 10/05/2006 | ²⁷ TD 5042' | ²⁸ PBTD 5024' | ²⁹ Perforations 3345' - 3475' | ³⁰ DHC, DC, MC DHC 2253-AZ |
| ³¹ Hole Size 13 3/4" | ³² Casing & Tubing Size 9 5/8" 32.3# | ³³ Depth Set 215' | ³⁴ Sacks Cement 224 cf | | |
| 8 3/4" | 7" 20# | 2677' | 294 cf | | |
| 6 1/4" (Liner) | 4 1/2" 10.5# | 2540' - 5042' | 440 cf | | |
| (Tubing) | 2 3/8" | 4961' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------------|---------------------------------|---------------------------------------|-------------------------------------|-----------------------------|-----------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 09/28/2006 | ³⁸ Test Length 12 hrs | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure 7# |
| ⁴¹ Choke Size 3/4" | ⁴² Oil Trace | ⁴³ Water Trace | ⁴⁴ Gas 156 MCF | ⁴⁵ AOF | ⁴⁶ Test Method P |

| | | |
|--|--|---|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Cherry Hlava</i> | | 10/30/06 OIL CONSERVATION DIVISION |
| Printed name: Cherry Hlava | | Approved by: <i>Charles R. [Signature]</i> 10-31-06 |
| Title: Regulatory Analyst | | Title: SUPERVISOR DISTRICT # 3 |
| Date: 10/03/2006 | | Approval Date: OCT 30 2006 |
| Phone: 281-366-4081 | | |

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|

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