

## STATE OF NEW MEXICO

## ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE

1000 RIO BRAZOS ROAD AZTEC, NEW MEXICO 87410 (505) 334-6178

RCVD OCT30'06

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

| Date of Test   | 10-20-06              | Operator Donis   | JON EIP          | API # 30-048         | 5-06832                                 |
|--|-----------------------|------------------|------------------|----------------------|---|
| Lease Name   | Hancack               | Well No9         | Location: Unit 1 | Section Township _   | 27 N Range 12 W                         |
| Pressure (SI   | hut-in of Flowing)    | Tubing <u>@</u>  | Intermediate 😂   | Casing 12 I          | Bradenhead                              |
| OPEN   | I BRADENHEAD ANI      | ) INTERMEDIATE   | TO ATMOSPHERE IN | NDIVIDUALLY FOR 15 M | IINUTES EACH                            |
| TIME   | PRESS<br>INTERMEDIATE | SURES:<br>CASING |                  | BRADENHEAD<br>FLOWED | INTERMEDIATE<br>FLOWED                  |
| 5 min  |                       |                  | Steady Flow      |                      |   |
| 10 min.  |                       |                  |                  |                      |   |
| 15 min.  |                       |                  | Down to Nothing  | -                    |   |
| 20 min.  |                       |                  | Nothing          | ಲ                    |   |
| 25 min.  |                       |                  | Gas              | $\Theta$             |   |
| 30 min.  |                       |                  | Gas & Water      | 0                    |   |
|  |                       | : H.             | Water            | <del>+</del>         |   |
| If Bradenhead flowed water, check description below: |                       |                  |                  |                      |   |
| CLEAR FRESH SALTY SULFUR BLACK                       |                       |                  |                  |                      |   |
| REMARKS  | S:                    |                  |                  |                      |   |
|  |                       |                  |                  |                      |   |
|  |                       | 7 .              |                  |                      |   |
|  |                       |                  |                  |                      | *************************************** |
| Ву   | Witness               |                  |                  |                      |   |
|  | Punper (Position)     | •                | - A1             |                      |   |