UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

RECEIVED

| Sundry Notices | - | | | |
|---|--------------------------------|--------------------------|-----------------------|------------------------------------|
| | | 200 AUG -8 AM | | ease Number MSF079634 |
| 1. Type of Well GAS | | 070 Farmington | , NM I | f Índian, All. or ribe Name |
| | | 378 16 17 787 | >> 7. υ | nit Agreement Name |
| 2. Name of Operator | | | | _ |
| <u>BURLINGTON</u> | l's | AUG 2002 | | |
| RESOURCES OIL & GAS COM | PANY C | OIL COLLEGE |) | ell Name & Number |
| 3. Address & Phone No. of Operator | Pi- | - Oler Chi | . N | cClanahan #17E |
| PO Box 4289, Farmington, NM 874 | 99 (505) 326-3 | \$ 9 00 | X / X/ | PI Well No . 0-045-23750 |
| 4. Location of Well, Footage, Sec., | T, R, M | 200 C 2 200 C 200 C | 10. F | ield and Pool |
| 1460'FSL, 830'FEL, Sec.24, T-28-N | , R-10-W, NMPN | 1 | | lanco MV/Basin DK ounty and State |
| | | | | an Juan Co, NM |
| 12. CHECK APPROPRIATE BOX TO INDICAT | E NATURE OF NO | TICE, REPORT. | OTHER DA | ATA |
| Type of Submission | Type o | of Action | | |
| Notice of Intent | Abandonment Recompletion | | of Plans nstructio | |
| X Subsequent Report | Plugging Bacl | Non-Ro | utine Fra | |
| Final Abandonment | Casing Repair Altering Cas: | r Water ing Conver | Shut off sion to I | Injection |
| | Other - | <u> </u> | | 3 |
| 13. Describe Proposed or Completed | Operations | | | |
| 7/31/03 MIRU. ND WH. NU BOP. | TOOH w/2-1/16 | 5" tha SDON | | |
| 8/1/03 TIH w/mill, tag up @ | 6519'. Circ | & CO to 6566'. | | |
| 8/4/03 TOOH w/mill. TIH w/t 8/5/03 Land 207 jts 2-3/8" | | | | |
| released. | | | | |
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| 14. A hereby certify that the fore | going is true | and correct. | | |
| signed Seaay Cale | Title Regul | latory Supervi | sor Date | 8 ASSEPTED FOR RECOR |
| (This space for Federal or State Off | | | | 1 TLW |
| APPROVED BY | Title | D | ate | AUG 1 4 2003 |

Date

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the first title 3 tates any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.