

MIT. SWD.

API 30-045-30271

ANNULAR PRESSURE TEST
(Mechanical Integrity Test)

Operator Merrion Oil and Gas Corp Date of Test May 31, 2006
Well Name Mesa Verde Flush #1 SWD EPA Permit No. _____
Location SE NW Sec 02 T26N R13W Tribal Lease No. E-9707
State and County New Mexico and San Juan County

Continuous Recorder? YES ☒ NO ☐ Pressure Gauge? YES ☒ NO ☐
Bradenhead Opened? YES ☒ NO ☐ Fluid Flow? YES ☒ NO ☐ *3 led air pressure 5 minutes*

TIME	ANNULUS PRESSURE, psi <i>0- gauge 1000</i>	ANNULUS PRESSURE, psi <i>0- recorder 1000</i>	TUBING PRESSURE, psi <i>0-5000 psi gauge 0</i>
3:55 pm			
4:00	1000	1000	0
4:05	1000	1000	0
4:10	1000	1000	0
4:15	1000	1000	0
4:20	1000	1000	0
4:25	1000	1000	0

MAX. INJECTION PRESSURE: 830 PSI

MAX. ALLOWABLE PRESSURE CHANGE: _____ PSI (TEST PRESSURE X 0.05)

REMARKS: Passed Failed? If failed, cease injection until well passes MIT (40CFR§144.21(c)(6)).

Inactive for workover

James D. Walker TYSON S FOUTZ
COMPANY REPRESENTATIVE: (Print and Sign)
James D. Walker
INSPECTOR: (Print and Sign) US EPA

5/31/06
DATE
5/31/06
DATE

U.S. ENVIRONMENTAL PROTECTION AGENCY

NOTICE OF INSPECTION

Address (EPA Regional Office) Region 9 Environmental Inspection Agency 75 Hawthorne Street (WTR-9) San Francisco, CA 94105	Inspection Contractor Navajo Nation EPA UNDERGROUND INJECTION CONTROL P.O. Box 1999 Shiprock, NM 87420-1999	Firm To Be Inspected Merrion Oil and Gas Corp 610 Reilly Ave Farmington, NM 87401
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Date 5-31-2006
 Hour

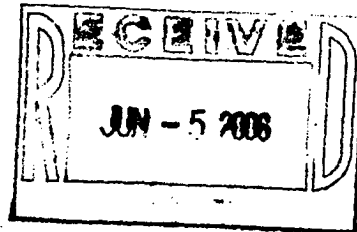
Notice of inspection is hereby given according to Section 1445(b) of the Safe Drinking Water Act (42 U.S.C. §300 f et seq.).

Reason For Inspection

Mechanical Integrity Test

For the purpose of inspecting records, files, papers, processes, controls and facilities, and obtaining samples to determine whether the person subject to an applicable underground injection control program has acted or is acting in compliance with the Safe Drinking Water Act and any applicable permit or rule.

*Merrion Oil and Gas Corp Mesa Verde Flush #1
 SWD, SENW SEC 02 TZ6N R13W Lease No.
 E-9707 San Juan County New Mexico*



Section 1445(b) of the SDWA (42 U.S.C. §300 j-4 (b) is quoted on the reverse of this form.

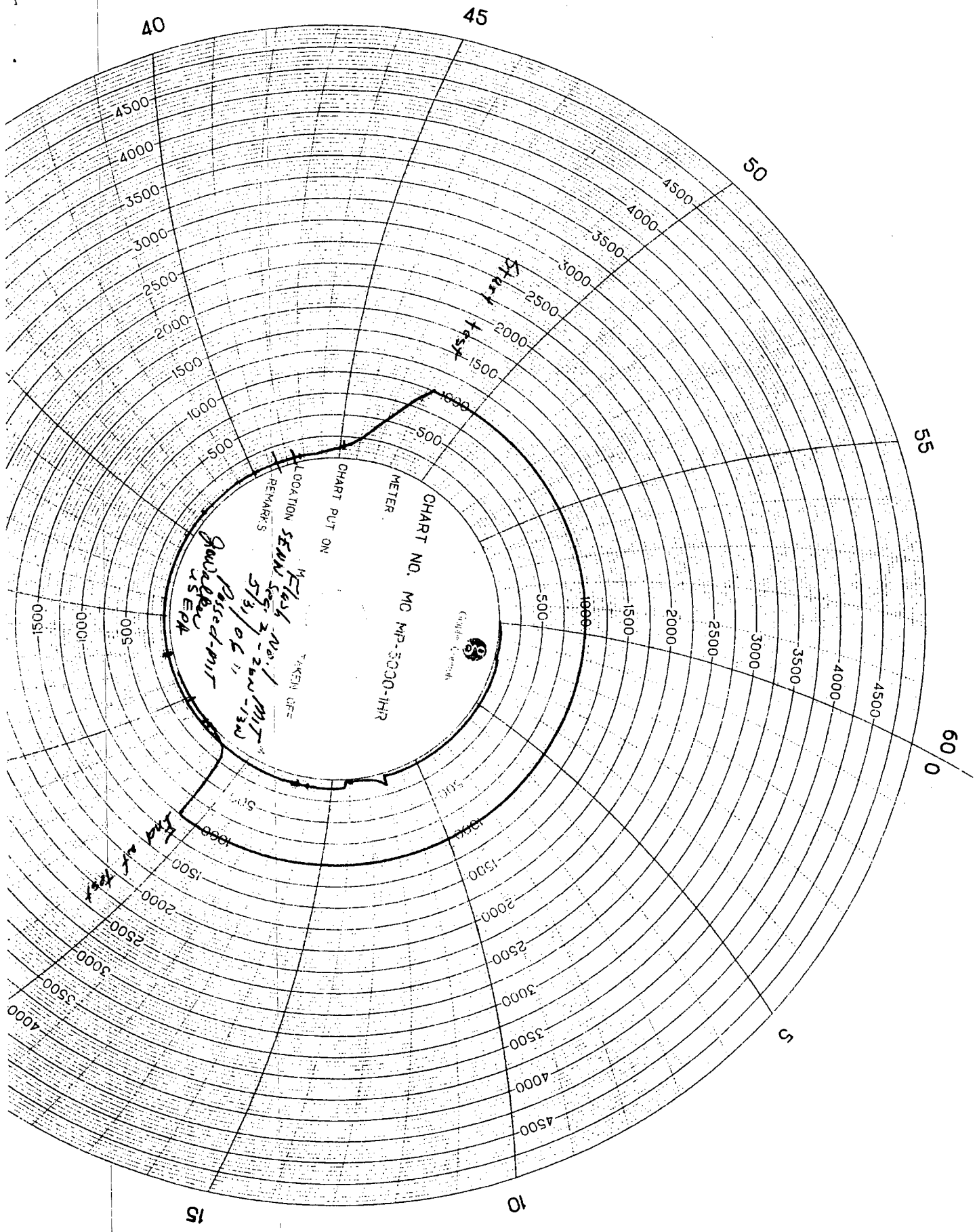
Receipt of this Notice of Inspection is hereby acknowledged.

Firm Representative <i>[Signature]</i>	Date <i>31-MAY-2006</i>	Inspector <i>James D Walker</i> USEPA
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USEPA - Region IX (White)

NEPA-GPCP (Yellow)

Operator (Pink)



40

45

50

55

60
0

5

10

15

CHART NO. MC MP-3000-1HR
METER

CHART PUT ON
LOCATION SEAN 5/31/06
REMARKS

Handwritten notes:
5/31/06
5:26 PM
13W
CHART PUT ON
REMARKS

Handwritten note: 1500

Handwritten note: 1500