District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Oil Conservation Division

| Submit to | Appropriate | District Office |
|-----------|-------------|-----------------|
| | | 5 Copies |

| District IV 1220 S. St. Franc | eis Dr., S | anta Fe, | NM 87 | 7505 | | 20 South Si Santa Fe, N | t. Francis Di VM 87505 | • | | | | | AMENDED REPORT | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|-------------------|------------------------------------|------------------|-----------------------------|----------------------------|-------------------------------------|-------------------|---------------------------------|-----------------------------|---------------------------|----------------------------------------|------|--|
| | I. | | | EST FO | R ALL | OWABLE | E AND AUT | (HO | | | | | | | |
| Operator name and Address DUGAN PRODUCTION CORP. | | | | | | | | ² OGRID Number 006515 | | | | | | | |
| P.O. Box 420 | | | | | | | ³ Reason for Fi | | | | iling Co | ling Code/ Effective Date | | | |
| Farmington, NM 87499 | | | | | | | | | | NW 16 P. 16 P. | | | | | |
| ⁴ API Number | | | | | | | | | | ⁶ Pool Code 71629 | | | | | |
| 7 Property Code 8 Property Name | | | | | | | land Coal | | | | 9 W | | | | |
| 2752 | 2 | | | F | | Winifre | d Com | | | | | | 90S | | |
| II. 10 Sur | rface l | | | Range | Lot.Idn | Foot from th | a North/South | Line | Feet from the | | e East/West lin | | County | | |
| L | 25 | ction Towns 25 30N | | 14W | 1670 | | South | | | 1020 | | vest iille /est | San Juan | | |
| | ttom I | | | | | 1070 | 300011 | | | | Avest | | Januari | | |
| UL or lot no. | | n Tov | | | Lot Idn | Feet from th | e North/South | h line | Feet fro | m the | East/V | Vest line | County | | |
| L | 25 | - 1 | | 14W | | 1670 | South | | 102 | 1020 | | /est | San Juan | | |
| 12 Lse Code F | ¹³ I | Produci | ing | 14 (| Gas | ¹⁵ C-129 Pe | rmit Number | ¹⁶ C | C-129 Effective | | Date | ¹⁷ C-1 | 129 Expiration Date | | |
| · | | | _ | | | | | | | | | | | | |
| III. Oil a | | as Tra | | | Nama | 20 | POD | 21 O/ | /C | | 22 PC | TO III CI | R Location | | |
| | OGRID | | | Transporter Name 26 and Address | | | 100 0/0 | | | and Description | | | ription | | |
| 151618 | | E | interp | rise Field S | Services | 08 | 880630 | G | | | | | thering System CDP 4W, San Juan, NM | | |
| | | 614 R | Reilly A | Ave., Farm | ington, N | м | | | | | | | | | |
| and I the company of the State of the Company of th | | | | | | and the second | | | | | | | RCVD NOV1 | 7111 | |
| | | | _ | | I : | | | | | | | | OIL CONS. | | |
| | | | | | | | | | | | | | DIST | 3 | |
| | | | _ | | | | | Service C | | | | | | | |
| | | | | | | | | | | | | | | | |
| IV. Proc | luced | Water | | | <u> </u> | | • | _ | | | | | | | |
| ²³ POD | | | ~ PO | D ULSTR | Location | and Descript | ion | | | | | | | | |
| V. Well | Comp | letion | Data | a | | | | | | | _ | | | | |
| ²⁵ Spud Date ²⁶ Res | | Read | dy Date 27 T | | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perforation | | tions ³⁰ DHC, MC | | ³⁰ DHC, MC | ı | | |
| 7/20/06 | | | 10/13 | | | 1430' | 1374' | | | 080'-12 | 14' | | DHC-2343AZ | | |
| | ole Size | · | - | 32 Casing & Tubing Size | | | ³³ De | et | | 34 Sacks Cement | | | | | |
| 12-1/4" | | | 8-5/8" 24# J-55 | | | 131' | | | 10 | | | 100 sx | | | |
| 7" | | | 5-1/2" 15.5# J-55 | | | 1415' | | 135 sx | | | | | | | |
| | | | 0.000 | | | 4257' | | ******* | | | | | | | |
| | | _ | 2-3/8" | | | 1257' | | | | | | | | | |
| | | | | | ' | | | | | • | | | | | |
| VI. Wel | l Test | Data | 1 | | | 1 | | | | l | | | | | |
| ³⁵ Date New | Oil | ³⁶ Gas Delivery Date | | 37 | Гest Date | 38 Test Length | | ³⁹ Tbg. Pressure | | | ⁴⁰ Csg. Pressure | | | | |
| 41 Choke S | ize | 42 | | ² Oil ⁴³ Wat | | ³ Water | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method | | | |
| ⁴⁷ I hereby cer been complied complete to th Signature: | l with a | nd that | the inf | formation g | iven above | | リ/22/04 Approved by: | | OIL CO | ONSERV | Perr | N DIVISIO | ON | | |
| Printed name: John Alexand | der | | | / | | | Title: | SUP | ERVISO | R DIS | TRICT | #3 | | | |
| Title: Vice-President | | | | | Approval Dat | Approval Date: NOV 2 2 2006 | | | | | | | | | |
| Date: November 14, 2006 | | | | hone: 505) 325-1 | | | | - IUU | | | | | | | |