

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

RCVD DEC 6 '06  
OIL CONS. DIV.

5. Lease Serial No. **Contract 452**

6. If Indian, Allottee or Tribe Name  
**Jicarilla Apache Tribe**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Jicarilla 452-08 No. 24**

9. API Well No.  
**30-039-29462**

10. Field and Pool, or Exploratory Area  
**East Blanco Pictured Cliffs**  
**AND**  
**Rio Arriba County, New Mexico**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)**

3a. Address  
**3104 N. Sullivan, Farmington, NM 87401**

3b. Phone No. (include area code)  
**505-327-4573**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface: 1400' FNL & 1000' FEL Unit (H) Sec. 8, T29N, R3W**  
**Bottom Hole: 1820' FNL & 1287' FWL Unit (E) Sec. 8, T29N, R3W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Horizontal completion
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/29/06. MIRUSU. Run 2-3/8" 4.7# J-55 tbg & land in on/off tool @ 3668'. Set plug in SN & open XO sleeve. Unloaded annulus from XO sleeve with N2. Only annulus will flow. We believe slickline plug is lodged on LCM material in 2-7/8" liner. Tested well up annulus on 11/30/06 on 1/2" choke for 4 hrs for 225 psi & 1501 MCF/D. Released rig 11/30/06.

Permit

Name (Printed/Typed) <b>Mike Pippin</b>	Title <b>Petroleum Engineer (Agent)</b>
Signature <i>Mike Pippin</i>	Date <b>December 1, 2006</b>

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DEC 05 2006

(Instructions on reverse)

FARMINGTON FIELD OFFICE

OPERATOR