

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTSUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

RCVD DECEMBER 2006  
OIL CONS. DIV.

DIST. 3

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                            |  |                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                       |  |                                                                                                                                                                                                            |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMSF-078459</b>                    |  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/>     |  |                                                                                                                                                                                                            |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                         |  |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY</b>                                                                                                                                                                              |  |                                                                                                                                                                                                            |  | 7. UNIT AGREEMENT NAME<br><b>San Juan 32-7 Unit</b>                          |  |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO BOX 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                               |  |                                                                                                                                                                                                            |  | 8. FARM OR LEASE NAME, WELL NO.<br><b>San Juan 32-7 Unit #44G</b>            |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface <b>Unit O (SWSE) 830'FSL, 2295'FEL</b><br>At top prod. interval reported below <b>Same as above</b><br>At total depth <b>Same as above</b> |  |                                                                                                                                                                                                            |  | 9. API WELL NO.<br><b>30-045-32501</b>                                       |  |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                            |  |                                                                                                                                                                                                            |  | 12. COUNTY OR PARISH<br><b>San Juan</b>                                      |  |
| 15. DATE SPUDDED<br><b>9/5/06</b>                                                                                                                                                                                                                     |  |                                                                                                                                                                                                            |  | 13. STATE<br><b>New Mexico</b>                                               |  |
| 16. DATE T.D. REACHED<br><b>9/21/06</b>                                                                                                                                                                                                               |  | 17. DATE COMPL. (Ready to prod.)<br><b>11/27/06</b>                                                                                                                                                        |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota/ Blanco Mesaverde</b>      |  |
| 18. ELEVATIONS (OF, RKB, RT, BR, ETC.)<br><b>GL 6520' KB 6535'</b>                                                                                                                                                                                    |  | 19. ELEV. CASINGHEAD                                                                                                                                                                                       |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Sec. 22 T32N R7W</b> |  |
| 20. TOTAL DEPTH, MD & TVD<br><b>8147'</b>                                                                                                                                                                                                             |  | 21. PLUG, BACK T.D., MD & TVD<br><b>8140'</b>                                                                                                                                                              |  | 22. IF MULTIPLE COMPL., HOW MANY*<br><b>2</b>                                |  |
| 23. INTERVALS DRILLED BY                                                                                                                                                                                                                              |  | ROTARY TOOLS                                                                                                                                                                                               |  | CABLE TOOLS                                                                  |  |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br><b>Blanco Mesaverde 5230'-6140'</b>                                                                                                                                 |  | 25. WAS DIRECTIONAL SURVEY MADE<br><b>No</b>                                                                                                                                                               |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br><b>CB/L/CCL/GR (Ran 9-26-06)</b>     |  |
| 27. WAS WELL CORED<br><b>No</b>                                                                                                                                                                                                                       |  | 28. CASING RECORD (Report all strings set in well)                                                                                                                                                         |  |                                                                              |  |
| 29. LINER RECORD                                                                                                                                                                                                                                      |  | 30. TUBING RECORD                                                                                                                                                                                          |  |                                                                              |  |
| 31. PERFORATION RECORD (Interval, size and number)<br><b>5689'-6104' @ 1SPF</b><br><b>5230'-5516' @ 1SPF</b><br><b>5562'-5656' @ 1SPF</b><br><b>total holes=58</b>                                                                                    |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><b>5689'-6140' 105464# 20/40 Brady sand, 1186bbls fluid, 1146800 SCFN2</b><br><b>5230'-5656' 89943# 20/40 Brady sand, 1132bbls fluid, 1165100 SCF N2</b> |  |                                                                              |  |
| 33. DATE FIRST PRODUCTION<br><b>SI</b>                                                                                                                                                                                                                |  | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)<br><b>Flowing</b>                                                                                                                    |  | WELL STATUS (Producing or shut-in)<br><b>SI</b>                              |  |
| DATE OF TEST<br><b>11/21/06</b>                                                                                                                                                                                                                       |  | HOURS TESTED<br><b>1</b>                                                                                                                                                                                   |  | CHOKE SIZE<br><b>2</b>                                                       |  |
| FLOW. TUBING PRESS.<br><b>SI - 215#</b>                                                                                                                                                                                                               |  | CASING PRESSURE<br><b>SI - 560#</b>                                                                                                                                                                        |  | CALCULATED 24-HOUR RATE<br><b>1419 mcf/d</b>                                 |  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                                       |  | TEST WITNESSED BY                                                                                                                                                                                          |  |                                                                              |  |
| 35. LIST OF ATTACHMENTS<br><b>This is a MV/DK well being DHC per order #1684az.</b>                                                                                                                                                                   |  |                                                                                                                                                                                                            |  |                                                                              |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                     |  |                                                                                                                                                                                                            |  |                                                                              |  |
| SIGNED<br><i>Amanda Sanchez</i>                                                                                                                                                                                                                       |  | TITLE<br><b>Regulatory Tech</b>                                                                                                                                                                            |  | DATE<br><b>11/28/06</b>                                                      |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

|                      |       |       |                                                                                            |                   |       |
|----------------------|-------|-------|--------------------------------------------------------------------------------------------|-------------------|-------|
| Ojo Alamo            | 2268' | 2409' | White, cr-gr ss.                                                                           | Ojo Alamo         | 2268' |
| Kirtland             | 2409' | 3113' | Gry sh interbedded w/tight, gry, fine-gr ss.                                               | Kirtland          | 2409' |
| Fruitland            | 3113' | 3406' | Dk gry-gr carb sh, coal, grn silts, light-med gry, tight, fine gr ss.                      | Fruitland         | 3113' |
| Pictured Cliffs      | 3406' | 3615' | Bn-Gry, fine grn, tight ss.                                                                | Pic. Cliffs       | 3406' |
| Lewis                | 3615' | 4262' | Shale w/siltstone stringers                                                                | Lewis             | 3615' |
| Huerfanito Bentonite | 4262' | 4695' | White, waxy chalky bentonite                                                               | Huerfanito Bent.  | 4262' |
| Chacra               | 4695' | 5224' | Gry fn grn silty, glauconitic sd stone w/drak gry shale                                    | Chacra            | 4695' |
| Upper Cliff House    | 5224' | 5470' | ss. Gry, fine-grn, dense sil ss.                                                           | Upper Cliff House | 5224' |
| Mass. Cliff House    | 5470' | 5520' | ss. Gry, fine-grn, dense sil ss.                                                           | Mass. Cliff Hosue | 5470' |
| Menefee              | 5520' | 5745' | Med-dark gry, fine gr ss, carb sh & coal                                                   | Menefee           | 5520' |
| Point Lookout        | 5745' | 6155' | Med-light gry, very fine gr ss w/frequent sh breaks in lower part of formation             | Pt. Lookout       | 5745' |
| Mancos               | 6155' | 7103' | Dark gry carb sh.                                                                          | Mancos            | 6155' |
| Gallup               | 7103' | 7812' | Lt gry to brn calc carb micac glauc silts & very fine gr gry ss w/irreg. interbed sh       | Gallup            | 7103' |
| Greenhorn            | 7812' | 7869' | Highly calc gry sh w/thin lmst.                                                            | Greenhorn         | 7812' |
| Graneros             | 7869' | 7984' | Dk gry shale, fossil & carb w/pyrite incl.                                                 | Graneros          | 7869' |
| Dakota               | 7984' |       | Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl thin sh bands clay & shale breaks | Dakota            | 7984' |

ROAD DECS06

OIL CANS. DIV

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