Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED					
Budget Bureau No. 1004-0135					
Expires November 30, 2000					

BUREAU OF LAND MANAGEMENT				5. Lease Serial No.
SUNDRY NOTICES AND REPORTS ON WELLS				NMSF079319
Do not use this form for abandoned well. Use For	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE 1. Type of Well	Other Instructions of The	everse side 200		7. If Unit or CA/Agreement, Name and/or No
Oil X Gas Other 2. Name of Operator			N. 57	8. Well Name and No. SCHWERDTFEGER A LS #15
XTO Energy Inc. 3a. Address 3b. Phone Not (includence code)				9. API Well No.
2700 Farmington Ave., Bldg. K. Sta 1 Farmington, NM 87401505-324-1090				30 - 045 - 06403 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				OTERO CHACRA
865' FNL & 2250' FEL UNIT B Sec	21, T27N, R08W			11 County or Barich State
· · · · · · · · · · · · · · · · · · ·				11. County or Parish, State SAN JUAN NM
12. CHECK APPROPR	RIATE BOX(ES) TO INDICA	TE NATURE OF NO	TICE DEDODI	•
12. CHECK APPROPR	TATE BOX(ES) TO INDICA			
TYPE OF SUBMISSION		TYP	E OF ACTION	
Notice of Intent	Acidize	Deepen	Production	on (Start/Resume) Water Shut-Off
· ·	Alter Casing	Fracture Treat	Reclamat	ion Well Integrity
X Subsequent Report	Casing Repair	New Construction	X Recomple	ete Other
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporar	rily Abandon
	Convert to Injection	Plug Back	Water Dis	sposal
Attach the Bond under which the work will be perfollowing completion of the involved operations. If testing has been completed. Final Abandonmenth determined that the final site is ready for final inspect MIRU PU. CO fill fr/2952' - 3849 3410', 23 holes. TIH w/RBP & Bol HCl. Set RBP @ 3466'. Set pkr @ w/tbg, pkr & RBP. TIH w/pkr & tl gelled, 2% KCl wtr w/96,320# 20/4 & tbg. EOT @ 3477'. IP CH: F.	9'. RBP @ 3870'. Pe bcat HD pkr & tbg. I @ 3368'. BD perfs fi bg. Set pkr @ 3338' 40 Brady sd & 24,000; 1 BO, 8.5 BLW, 702 I	erf'd CH fr/35 BD perfs fr/35 r/3398' - 3410 . Frac'd CH w # 20/40 Super MCFPD, FTP 379	42' - 3554' 28' - 3554' '. A. w/50 /56,635 gal LC RCS. TO psig, SICP	7, 3528' - 3534' & 3398' - 7. A. w/500 gals 7.5% NEFE 00 gals 7.5% NEFE HCl. TOH 01s 70Q foamed, 30# linear 01H w/tbg & pkr. TIH w/NC, SN 02 590 psig, 0.875" pl, 3 hrs.
				PECE 703 AUG -5 070 Farmin
 I hereby certify that the foregoing is true and correct Name(Printed/Typed) 		Title	[<u> </u>
DARRIÑ STEED		REGULA	TORY SUPERV	OSORIED FOR RECORD
Warin Start	S SPACE FOR FEDERA	Date 8/4/03	FICE USE	AUG 1 2003
Approved by		Title		RMINGTON PRED OFFICE
,	of this notice does '	0.00	81	
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the	o those rights in the subject lea	or Office ase		700