DIST. 3

submitted in lieu of Form 3160-5

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

## **BUREAU OF LAND MANAGEMENT**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

;	Sundry Notices and Reports on Wells		
	203 MBU 0 P2 3 3	7 5.	Lease Number NMSF-078138
1. <b>Type o</b> GA	f Well		If Indian, All. or Tribe Name
2. Name	of Operator	7.	Unit Agreement Name
	ington Resources		
3. Addre	ss & Phone No. of Operator	8.	Well Name & Number .
PO Box 4289, Farmington, NM 87499 (505) 326-9700		9.	Hartman 23 #1F API Well No.
4. Locati	on of Well, Footage, Sec., T, R, M		30-045-33887
	·· ·, ·· ·, ·· ·, ·· ·, ·· ·	10.	Field and Pool
Unit F (SENW), 1480' FNL & 1540' FWL, Section 23, T30N, R11W, NMPM			Basin Dakota
		11.	County and State San Juan Co., NM
Type of	K APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  Submission Type of Action  X Notice of Intent Abandonment Change of Plans  Subsequent Report Plugging Non-Routine Fracturing  Casing Repair Water Shut off  Final Abandonment Altering Casing Conversion to Injection		DATA  nge casing design
13. Descri	be Proposed or Completed Operations		
	well being in an area where the Cliffhouse is wet, the 7" casing must be depth of the 7" casing is 4355' (150' into the Menefee, top of Mener		ginally proposed.
The casing	will include 405' of 7" 23#/ft, J-55 LTC on bottom in addition to the or	riginally proposed 7	° 20#/ft J-55 STC.
The cement	volumes have been adjusted for the revised depth to be returned to sur	face.	
14. I herek	by certify that the foregoing is true and correct.		
Signed	March Rhonda Rogers Title Re	gulatory Techniciar	Date <u>11/2/06</u>
APPROVE	for Federal or State Office use) D BY Original Signed: Stephen Mason Title		Date DEC 0 & 2006
CONDITIC	IN OF APPROVAL if any		