<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District III
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

5 Copies

| 1220 S. St. France  |   |                  |   |                                      |             |                          | ,       | M 87505<br>AND AU                         | THA  | DI7A       | TION                   | TO  |                                       | AMENDED REPORT            |  |
|---|---|------------------|---|--------------------------------------|-------------|--------------------------|---------|---|--|------------|------------------------|---|---------------------------------------|---------------------------|--|
| <sup>1</sup> Operator n   |   | Addr             |   | <u> </u>                             | K ALL       | OWA                      | ABLE    | AND AU                                    | THU  |            | RID Nur                |   | IKANSI                                | ROUD DECIZ                |  |
| C/O Walsh I   |   |                  | Prod. (   | Corp., 74                            | 5 E. Mai    | n St. , I                | Tarming | gton NM 874                               | 02   |            | son for F<br>Well / 11 |   | Code/ Effec                           | tive Date                 |  |
| <sup>4</sup> API Number 30 – 045 – 3  | OAL   |                  | <del></del>   |                                      |             |                          |         | ool Code<br>629                           | France Control of the |            |                        |   |                                       |                           |  |
| <sup>7</sup> Property (<br>3571   | 6   |                  | TSA   | perty Nan                            |             |                          |         |   |  |            |                        | 9 W   | Vell Numbe                            | er<br><b>3</b> #4         |  |
| II. 10 Su   | rface L                                     |                  |   |                                      | -           |                          |         |   |  |            |                        | ,   |                                       |                           |  |
| UL or lot no. O   |   |                  | N   | 10W                                  |             | Feet from the 1277'      |         | North/South line<br>SOUTH                 |  |            |                        | EAST  |                                       | County<br>San Juan, NM    |  |
|   |   |                  |   |                                      |             |                          | ···     | 1   |  |            |                        |   |                                       | т                         |  |
| UL or lot no.<br>O  | o 2 24N                                     |                  | 1   | Range<br>10W                         | 0W          |                          | ,       | North/South line<br>SOUTH                 |  | 1427'      |                        | EAST  |                                       | County<br>San Juan, NM    |  |
| 12 Lse Code<br>S  | <sup>13</sup> Producing Method<br>Code<br>F |                  | ethod   | <sup>14</sup> Gas Connection<br>Date |             | <sup>15</sup> C-129 Peri |         | mit Number                                | it Number 16 C-12  |            | Effective Date 17      |   | <sup>17</sup> C-1                     | C-129 Expiration Date     |  |
| III. Oil :  |   | s Tra            |   |                                      |             |                          |         |   |  |            |                        |   |                                       |                           |  |
|   | 18 Transporter<br>OGRID                     |                  | 19 Transporter I<br>and Addres<br>Enterprise Field Serv |                                      |             |                          | 20      | <sup>20</sup> POD <sup>21</sup> (         |  | D/G        |                        | <sup>22</sup> P   | 22 POD ULSTR Location and Description |                           |  |
| 151618  |   | PO Box 4990 Farm |   |                                      |             |                          |         |   |  | O O-SE     |                        | EC. 2, T24N, R10W 1277' FSL & 1427' FEL                         |                                       |                           |  |
| 12-20-20<br>12-20-44-45<br>12-20-44-51<br>12-20-44-51                       |   |                  |   |                                      |             |                          |         | 95.34                                     |  |            |                        |   |                                       |                           |  |
|   |   |                  |   |                                      |             |                          |         |   |  |            |                        |   |                                       |                           |  |
|   |   |                  |   |                                      |             |                          |         |   |  |            |                        |   |                                       |                           |  |
| 27 (A)<br>27 (A)  |   |                  |   |                                      |             |                          |         |   |  |            |                        |   |                                       |                           |  |
| IV. Proc  | duced V                                     | Water            | •   |                                      |             |                          |         |   |  |            |                        |   |                                       |                           |  |
| <sup>23</sup> POD   |   |                  | <sup>24</sup> POI                                       | ULSTR                                | Location    | and De                   |         | on<br>EC. 2, T24N, I                      | R10W 1   | 277' FS    | L & 1427               | ' FEL   |                                       |                           |  |
| V. Well   |   |                  |   |                                      |             |                          |         |   |  | <u>, -</u> |                        |   |                                       |                           |  |
| <sup>25</sup> Spud Date<br>06/26/06   |   | 26               | Ready<br>11/22/   |                                      |             |                          |         |   |  |            | 58',1608',             | <sup>9</sup> Perforations<br>,1608',1633',&1656'<br>1753'-1766' |                                       | <sup>30</sup> DHC, MC     |  |
| <sup>31</sup> He  | ole Size                                    |                  |   | 32 Casing                            | & Tubir     | ıg Size                  |         | 33 E                                      | epth S   | et         |                        |   | 34 Sacl                               | ks Cement                 |  |
| 8 ¾"  |   |                  | 7"  |                                      |             |                          |         |   | 129'   |            |                        |   |                                       | 53 CU.FT.)                |  |
| 6 1/4"  |   |                  | 4 1/2"  |                                      |             |                          |         | 1881'                                     |  |            |                        | 150 SX ( 309 CU.FT.)<br>75 SX (89 CU.FT.)                       |                                       |                           |  |
|   |   |                  | 2 3/8" / TUBING   |                                      | NG          |                          |         | 1820'                                     |  |            |                        |   |                                       |                           |  |
| VI. Wel   | l Teet I                                    | )ata             |   |                                      | <del></del> |                          |         |   |  |            |                        |   |                                       |                           |  |
| 35 Date New   |   | 36 Gas Delive    |   | -                                    |             | Test Date<br>1/22/06     |         | 38 Test Lengt                             |  | th         | <sup>39</sup> Tbg.     |   | ssure                                 | 40 Csg. Pressure<br>40psi |  |
| 41 Choke S  | 41 Choke Size 42 Oi                         |                  | l <sup>43</sup> Water                                   |                                      |             | •                        | 44      |   | <sup>45</sup> AOF  |            | 7                      | 46 Test Method<br>F   |                                       |                           |  |
| <sup>47</sup> I hereby cer<br>been complied<br>complete to th<br>Signature: | l with and                                  | d that t         | he info   | rmation g                            | ven above   |                          |         | م انطروا<br>Approved by                   |  | OIL C      | CONSER                 | VATIO   | N DIVISIO                             | N                         |  |
| Printed name: Paul C. Thompson, P.E.  |   |                  |   |                                      |             |                          |         | Title: **PUTY OR & GAS INSPECTOR, DIST. 6 |  |            |                        |   |                                       |                           |  |
| Title: ENGINEER / AGENT  E-mail Address: paul@walsheng.net                  |   |                  |   |                                      |             |                          |         | Approval Date: DEC 2 1 2006               |  |            |                        |   |                                       |                           |  |
| E-mail Addres  Date: 12/19/0  |   | ywalsh<br>       |   |                                      | 327-480     | 2                        |         |   |  |            |                        |   |                                       |                           |  |
| Date: 12/19/06 Phone: (505) 327-4892  |   |                  |   |                                      |             |                          |         |   |  |            |                        |   | <b>\</b>                              |                           |  |