

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

RCVD DEC28'06

OIL CONS. DIV

DIST. 3

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator **MERRION OIL & GAS CORPORATION**3a. Address
610 REILLY AVENUE, FARMINGTON, NM 874013b. Phone No. (include area code)
505-324-5300

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**780' FNL & 795' FWL (NW NW)
SECTION 14, T26N, R13W**5. Lease Serial No.
NM-31059

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
YAHTZEE No. 29. API Well No.
30-045-3138010. Field and Pool, or Exploratory Area
BASIN FRUITLAND11. County or Parish, State
SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other RE-COMPLETION |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/16/06 MIRU A Plus Well Service on 1/16/06. TOH with rods and pump. ND tubing head, PU 3 tag joints and tagged fill 96' below the bottom of the tubing. LD tag joints, landed tubing. TIH with new 1 1/4" x 12' RHAC pump from CDI, spaced put pump, hung rods off. Started pumping unit and found that the clutch pads were sheaved of their teeth. Left unit down, shut well in. RDMOL.

9/17/06 MIRU JC Well Service. POH with rods and pump. POH with tubing.

9/18/06 RU BWWC and RIH with Gamma Ray-CCL to correlate depth. POH and PU 17' perforating gun (3 spf - 120° phasing, 10g charges) and RIH. Fire guns at 1207'-1224' KB. Zone now has 6 spf of 0.34" EHD. PU extend-a-perf propellant charge and RIH to 1212' KB. Load with 30 bbls produced water at 3.7 BPM. Catch pressure and roll 1.5 BPM into well at 25 psi. Shot propellant and saw 300 psi peak surface pressure. Shut down pump and POH with Wireline. RIH with tubing and begin swabbing.

9/19/06 Well has brought back minimal water via swabbing (10 bbls). Casing built to 10 psi overnight. RIH with rebuilt 2" x 1-1/4" x 12' RHAC pump on 49 each - 3/4" rods, 2 each 8' and 1' each 4' pony rods.

CONTINUED OTHER SIDE

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

STEVEN S. DUNNTitle **DRLG & PRODUCTION MANAGER**

Signature

Date

10/26/2006**THIS SPACE FOR FEDERAL OR STATE OFFICE USE****ACCEPTED FOR RECORD**

Approved by

Title

Date

DEC 27 2006

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE
BY**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMCCD