District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

Reformatted July 20, 2001 5 Copies

| 1220 S. St. Francis | | | | | Santa Fe, N | | | best trail | | | | AMENDED REPOR | |
|-----------------------------------|----------------------------|-------------------------------|--------------------------------|---------------------------|-------------------------|--------------------|-------------------------------|---------------|----------------------------------|--|-----------------|-----------------------------|--|
| 10 | <u>I.</u> | | QUEST FO | OR ALI | LOWABLE | AND AU | THO | | | | RANSI | PORT | |
| Operator national ConocoPhillip | | | | ² OGRID Number | | | | 217817 | | | | | |
| PO Box 4289 | | | ³ Reason fe | | | | r Filing Code/ Effective Date | | | | | | |
| Farmington, N | New Mexi | | | | New Drill | | | | | | | | |
| ⁴ API Number | • | | | | ⁶ Pool Code | | | | | | | | |
| 30-039-29849 | | | | | Blanco Mesaverde | | | | | 72319 | | | |
| ⁷ Property Co | A | | | | 9 Well Number | | | | | | | | |
| 313: | 31-6 Unit | | | | 20G | | | | | | | | |
| II. 10 Sur | face Lo | Cation Townshi | p Range | Lot.Idn | Feet from the | North/South Line | | Feet from the | | East/West line | | e County | |
| P | 3 | 30N | 6W | Louitun | 1055 | Sout | | 1300 | | East | | Rio Arriba | |
| 11 D at | | le Locat | | L | <u> </u> | | | | | | | | |
| UL or lot no. | Feet from the | he North/South line Feet from | | | om the | East/ | e County | | | | | | |
| CE 01 101 1101 | Section | Townsh | p Range | Lot Idn | Teet IT offi the | - North Soc | til lizit | | | Lusu | vv est mi | County | |
| 12 Lse Code | 13 Produc | ing Meth | od 14 Gas Co | onnection | ¹⁵ C-129 Per | mit Number | 16 | C-129 Efi | fective I |)ate | ¹⁷ (| C-129 Expiration Date | |
| | | Code Da | | ite | | | | | | | | 222 Empiration Date | |
| F | | lowing | | | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| 18 Transporter | | | ransporter l | 20 | POD 21 O/G | | | | ²² POD ULSTR Location | | | | |
| OGRID | | | and Address | | | | | | | | | scription | |
| 9018 | | G | Giant Industries | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 25244 | ******* | Williams Field Services | | | | | | | | | | | |
| 25244 | | G | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DEFENSE ENTERNATION DE LE COMP | 281/23141 | | | | BREATHLE | | iednosiatele | NEW WINE | | | | | |
| | | | | | gravanar | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produ | iced Wa | ater | | | | | | | | | | | |
| ²³ POD | | ²⁴ P | OD ULSTR I | Location a | nd Description | | - | | | | | | |
| | | | | | | | | | | | | | |
| V. Well C | | | | | | | | | | | | | |
| 25 Spud Date | | 26 Ready Date | | | ²⁷ TD | | ²⁸ PBTD | | ²⁹ Perforatio | | | ³⁰ DHC, MC | |
| 7/19/06 | | 10/27/06 | | | 7793' | | 7791' | | 4864'-563 | | | DHC- 2267az | |
| ³¹ Ho | le Size | | 32 Casin | g & Tubin | g Size | 33 Depth Set | | | | 34 Sacks Cement | | | |
| 12 1/4" | | | 9 5/8' | H40 | 226' | | | 1 | 150 sx | | | | |
| | | _ | | | | | | | | | | | |
| 8 3/4" | | | 7". | 3472' | | | İ | 699 sx | | | | | |
| | | | 41.44 41.44 2200 | | | | | | | =20 | | | |
| 6 1/4" | | | 4 ½", 11.6#, N80 | | | 7789' | | | | 730 sx | | | |
| | | | | 2 3/8" | | 7690' | | | | | | | |
| | | | 2 316 | | | 7070 | | | | | | | |
| VI. Well | Test Da | ta | | | | | | | | | | | |
| 35 Date New 0 | Oil 3 | ³⁶ Gas Del | ivery Date | | Test Date | | st Length | | | ³⁹ Tbg. Pressure SI 475# | | ⁴⁰ Csg. Pressure | |
| | | | | 10/23/ | |] | hr. | | S | | | SI 850# | |
| ⁴¹ Choke Siz | ze | ⁴² Oil | | | ⁴³ Water | | ⁴⁴ Gas | | ⁴⁵ AOF | | | 46 Test Method | |
| 2" | | | | | | 3100 mcfd | | l : | | | | Flowing | |
| ⁴⁷ I hereby certif | y that the | rules of th | e Oil Conser | vation Divi | ision have been | 1/10/01 | | OIL C | ONSERV | ATION | DIVISI | ON | |
| complied with a the best of my ke | nd that the nowledge | e informat and belief | on given abo | ve is true a | and complete to | | | , | _ | | | | |
| Signature: | | | Approved by: | | | | | | | | | | |
| LAm | aan | da | Dain | d | | Charletter 1-10.07 | | | | | | | |
| Printed name: | |) | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | | | |
| Amanda Sanc | | | | | | | | | | | | | |
| Title: Regulatory Te | Approval Date: JAN /O 2007 | | | | | | | | | | | | |
| Date: Phone: | | | | | | | | | - | | | ·. <u>.</u> . | |
| 11/9/2006 Phone: (505)326-9891 | | | | | | Completion sundry | | | | | | | |
| [, -/ | | | | | | | | | | | | | |