submitted in lieu of Form 3160-5

| UNITED STATES |
|----------------------------------|
| DEPARTMENT OF THE INTERIOR |
| BUREAU OF LAND MANAGEMENT |

| Sundry Notices and Reports on Wel | IIs 2006 DEC 29 M | 18:31 | | |
|---|--|--|----------------|---|
| 1. Type of Well | RECEIVEI Bulg | | 5. 6. | Lease Number NMSF-078781 If Indian, All. or |
| GAS | 210 FARM 191 | The second secon | 0. | Tribe Name |
| 2. Name of Operator | | | 7. | Unit Agreement Name |
| ConocoPhillips | | | 0 11 | Jall Names O Namehan |
| 3. Address & Phone No. of Operator | | | — 8. W | Vell Name & Number |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | | 9. | Bruington LS #4M API Well No. |
| 4. Location of Well, Footage, Sec., T, R, M | | | 30-045-33877 | |
| | | 10. | Field and Pool | |
| Unit J (NWSE), 2075' FSL & 2155' FEL, NMPM | | | 11. | Basin DK / Blanco MV County and State |
| Sec 6 T30N RIIW | · | | | San Juan Co., NM |
| X Subsequent Report Pluggin Casing | nment Change of F ppletion New Const ng Non-Routing Repair Water Shu | lans ruction e Fracturing off | | DATA Other — Spud report |
| | ng Casing Conversio | n to injection | | · · · · · · · · · · · · · · · · · · · |
| 13. Describe Proposed or Completed Opera | itions | | | |
| 12/27/06 MIRU Mote #211. Spud 12-1/4" hol H-40 ST&C casing and set @ 253'. Pumped 1 plug and displaced w/16.5 bbls H2O. Circ. 4 b | 0 bbls pre-flush ahead | of 77 sx (21.6 bbls - 122 | cf) Pre-n | nix w/20% flyash. Dropped |
| PT will be conducted by the drilling rig and res | sults shown on the next | report. | | |
| APD/ROW | | | - | |
| | | | | |
| 14. I hereby certify that the foregoing is tru | e and correct. | | | |
| Signed Tatsy Clueston | Patsy Clugston | Title Sr. Regulator | y Speciali | st Date 12/29/06 |
| (This space for Federal or State Office use) APPROVED BY | Title | | | Date |
| CONDITION OF APPROVAL, if any: Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and the United States any false, fictitious or fraudulent statements or representation | | | | ACCEPTED FOR RECORD JAN U 5 2087 |
| | | nmocd & | | FARMINGTON HELD OFFICE BY TUSON VETS |