| Submit To Appropriate State Lease - 6 copies | e District (| Office | | ş | State of New M | [exic | 0 | | | | | Form C-105 | |
|---|---------------------|------------------------------|--------------|--|----------------------------------|----------|---|---|-------------------------------|-------------------|-----------------|-----------------------|--|
| Fee Lease - 5 copies | | | En | Energy, Minerals and Natural Resources | | | | | | | R | Revised June 10, 2003 | |
| District I 1625 N. French D*, H | 88240 | | | | | | WELL API NO. | | | | | | |
| District II | | | | Oil Conservation Division | | | | 300-045-33 | | | RCUD JONZA | | |
| 1301 W. Grand Avenue, Artesia, NM 88210 District III | | | | 1220 South St. Francis Dr. | | | | | 5. Indicate | | | Z Car amare | |
| 1000 Rio Brazos Rd., | Aztec, NM | 87410 | | | Santa Fe, NM 8 | | | | STA' | | FEE | E 🛛 OIL COMS I | |
| District IV 1220 S. St. Francis Dr. | , NM 87505 | | | Santa PC, INIVI | ,,,,, | | | State Oil & Gas Lease No. | | | | | |
| WELL CO | OMPLI | ETION C | R RECO | MPL | ETION REPOR | RT AI | ND LOG | | | | | | |
| la. Type of Well: | | | | | | | | | 7. Lease Name | | | | |
| OIL WEL | L 🔲 | GAS WELL | M DRY | | OTHER | | | | FRPC 22 | | | | |
| b. Type of Comple NEW 🔯 W WELL O | |] DEEPEN | PLU | | DIFF. RESVR. OTHE | ZD. | | | | | | | |
| 2. Name of Operato | | | DAC | | KESVK OTTL | - N | | | 8. Well No. | | | | |
| Lance Oil & Gas Co | | Inc. | | | | | | | #3 | | | | |
| 3. Address of Opera | tor | | | | <u></u> | | | | 9. Pool name o | r Wildest | | | |
| P. O. Box 70, Kirtla | | 7417 | | | | | | | Basin Fruitland | | | | |
| | | | | | | | | | | | | | |
| 4. Well Location | | | | | | | | | | | | | |
| Unit Letter | M | : 882_Fe | et From The | Sou | th I | Line an | nd 745 | | Feet From Th | ne V | Vest | Line | |
| _ | | - - - | _ | | | | | | | | | | |
| Section 10 Data Smudded | 22 L 1.1 Dot | e T.D. Reach | Towns | | 29N Ran mpl. (Ready to Prod.) | ge 13 | | ne (DE | NMPM RKB, RT, GR | | n Juan | County | |
| 10. Date Spudded 11/17/06 | 11. Date 12/6/06 | | | Date Co 29/06 | mpi. (Ready to Prod.) | - 1 | 13. Elevation 5266' GR | ms (Dro | c AND, KI, UK, | , ew.) | 14. Elev. 5266' | . Casinghead | |
| 15. Total Depth | | 6. Plug Back | | | Multiple Compl. How | <u> </u> | | tervals | Rotary Tools | | Cable | Tools | |
| - | | - | | | ones? | , | Drille | | 1400' | | 0 | | |
| 1400' KB | | 11.1 | . T. D. | 1 N | | | | | 1 | 0 W D: | 1. 16 | | |
| 19. Producing Inter- 1007-24' KB, b | | | | | | | | | | 0. Was Dire es | ectional Si | urvey Made | |
| 21. Type Electric ar | | | -900 KD II | Hadie | II. Coai | | | | 22, Was Well | | | | |
| Density neutron | | | ement bone | i | | | | | No No | Coroa | | | |
| 23. | -, | | | | SING RECOR | D (F | Penort al | 1 strir | og set in w | re11) | | | |
| CASING SIZE | - 1 | WEIGHT | LB/FT | T | DEPTH SET | | HOLE SIZE | | CEMENTING | | TA | MOUNT PULLED | |
| 8-5/8" | | 24 | | | 12-1/4" | | 118 sxs | | | UNICOTAL L'ELECT | | | |
| 5-1/2" | | 15 | | | 1380' KB | 7-7/8" | | | 180 sxs | | | | |
| | | | | 1300 120 | | | 7 170 | | | | 1 | -, | |
| | | | | | | | | | | | | | |
| | | | | | | | | - | | | 1 | | |
| 24. | | | | LIN | IER RECORD | | | 25 | . Т | UBING RI | CORD | | |
| SIZE | TOP | | BOTTOM | BOTTOM SACKS CEMENT | | SCR | EEN | SĽ | | DEPTH S | ET | PACKER SET | |
| | | | | | | | | 2- | 3/8" | 1070" F | KB | | |
| | | | | | | | | | | | | | |
| 26. Perforation re | | | nd number) | | | | | | ACTURE, CE | | | | |
| 958-966'KB 0.42" 1007-24' KB 0.42' | | | | | | | TH INTERV | | AMOUNT AND KIND MATERIAL USED | | | | |
| | | | | | | | '-1024' K | | 1500 gallons 15% HCI | | | | |
| | | | | 958'-1024' KB | | | B | 49,931 gallons 20# Delta 140 frac fluid and 150,000 pounds 16/30 mesh Brady sand | | | | | |
| | | | | | 77. | 1 | ~~~ | | 1 150,000 pc | ounds 16/3 | o mesn | Brady sand | |
| 28 | | | | | | | CTION | | | | | | |
| Date First Production | on | Pr | oduction Me | thod (Fl | owing, gas lift, pumpin | g - Size | e and type pt | ump) | Well Status | (Prod. or Sh | ut-in) | | |
| Date of Test | Hours 7 | Tested | Choke Siz | e | Prod'n For | Oil - | Bbl | Ga | s - MCF | Water - E | bl. | Gas - Oil Ratio | |
| | 1 | | 1 | | Test Period | Į. | | ļ | | 1 | | | |
| Flow Tubing | Casing | Pressure | Calculated | 24- | Oil - Bbl. | Щ, | Gas - MCF | | Water - Bbl. | 1 1007 | Gravity | API - (Corr.) | |
| Press. | Casing | 1103410 | Hour Rate | _ | On - 501. | ı` | Jao - IVICE | J | vater - DUI. | 1000 | Javily - A | ra 1 - (Corr.) | |
| | | | | | | | | | | | | | |
| 29. Disposition of C | ias (Sold | used for fue | vented etc | 1 | 1 | L, | | | · | Test Witnes | read Dv | | |
| 27. Disposition of C | Jus (DUIA) | , mocu jui jue | , remed, elc | •/ | | | | | | 1 COL WILLIES | эси ру | | |
| 30. List Attachmen | ts | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 31 .I hereby certif | fy that th | ie informati | on shown o | n both: | sides of this form as | true a | nd complet | e to the | best of my kno | owledge an | d belief | | |
| | | | | | | | - | | - • | - | | | |
| Signature \(\) | 1x | A7 40 | lands | _ | Printed Name Tod H. I | Jaana | ье п | r;+la D | roduction En | aineer | Б | ate 1/23/07 | |
| Signature , | • | • | | | ranic 100 ff. I | ıaaiit | /O 1 | iiue P | ioduction Ell | gineer. | ט | att 1/23/0/ | |
| E-mail Address | tod.ha | anes@ana | darko.con | 1 | | _ 1 | | | | ı. | 1 | . + | |
| | | | | | | = | - INAMA | sh 1 | mostel | e reco | ed o | of tops & | |
| | | | | | _ | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | _ , | - (| | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southe | astern New Mexico | Northwestern New Mexico | | | | | |
|--------------------|-------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn. "B" | | | | |
| T. Salt | T. Strawn | T. Kirtland-Fruitland | T. Penn. "C" | | | | |
| B. Salt | T. Atoka | T. Pictured Cliffs | T. Penn. "D" | | | | |
| T. Yates | T. Miss | T. Cliff House | T. Leadville | | | | |
| T. 7 Rivers_ | T. Devonian | T. Menefee | T. Madison | | | | |
| T. Queen_ | T. Silurian | T. Point Lookout | T. Elbert | | | | |
| T. Grayburg | T. Montoya | T. Mancos | T. McCracken | | | | |
| T. San Andres | T. Simpson_ | T. Gallup | T. Ignacio Otzte | | | | |
| T. Glorieta | T. McKee | Base Greenhorn | T. Granite | | | | |
| T. Paddock | T. Ellenburger | T. Dakota | T | | | | |
| T. Blinebry | T. Gr. Wash | T. Morrison | T. | | | | |
| T.Tubb | T. Delaware Sand | T.Todilto | T | | | | |
| T. Drinkard | T. Bone Springs_ | T. Entrada | T. | | | | |
| T. Abo | T | T. Wingate | T. | | | | |
| T. Wolfcamp | T | T. Chinle | T. | | | | |
| T. Penn | T | T. Permian | T. | | | | |
| T. Cisco (Bough C) | T. | T. Penn "A" | T. | | | | |

| No. 1 from | 4- | N 0 0 | SANDS OR ZONE | | |
|-------------------------------|-----------------------------|------------------------|---------------|--|--|
| No. 1, Irom | to | No. 3, from | to | | |
| No. 2, from | to | No. 4, from | to | | |
| | | TANT WATER SANDS | | | |
| Include data on rate of water | inflow and elevation to whi | ch water rose in hole. | | | |
| | | feet | | | |
| No. 2, from | to | feet | | | |
| No. 3, from | to | feet | | | |
| | |)DD | | | |

| LITHOLOGY RECORD | (Attach additional sheet if necessary) |
|------------------|--|
|------------------|--|

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|------|----------------------|-------------------|------|----------|----------------------|-----------|
| | | | | | | | |
| | X | | | | <u> </u> | | |
| | 1067 | | Picture Cliffs SS | | | | |
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