JAN 2 2 2007

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Form 3160-5 (August 1999) | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | FORM APPROVED Budget Bureau No. 1004-0135 Expires: November 30, 2000 | pist. 3 |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such propo | | | 19 68 1 | 5. Lease Serial No. NMNM -112955 6 If Indian, Allottee or Tribe Nam | |
| SUBMIT | IN TRIPLICATE - Other instructions on reverse | side | A. V. (A. 1.5) | 7. If Unit or CA/Agreement, Name | e and/or No. |
| Type of Well | | 6.77 | | 8. Well Name and No. | |
| | s Well Other | | | Tsah Tah SWD #11 | |
| 2. Name of Operator | VD / WILL . | | | 9. API Well No. | |
| Rosetta Resources Operating LP c/o Walsh Engineering 3a. Address 3b. Phone No. (include area code) | | | | 30-045-34082 10. Field and Pool, or Exploratory Area | |
| 7415 E. Main, Farmington, NM | l | | | Blanco Mesaverde | |
| 4. Location of Well (Footage, Sec., 7 | | | | 11. County or Parish, State | |
| 970' FSL & 1510' FWL Section | 7, T24N, R10W | | | San Juan, NM | |
| 12. CHECK | APPROPRIATE BOX(ES) TO INDICAT | E NATURE OF | F NOTICE, R | EPORT, OR OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☑ Notice of Intent | ☐ Acidize ☐ Deepen | | | | |
| Subsequent Report | Alter Casing Fracture Casing Repair New Con | | Reclamation Recomplete | ☐ Well Integrity ☐ Other Se | ee Below |
| Subsequent Report | ☐ Change Plans ☐ Plug and | _ | Temporarily A | | Je Below |
| Final Abandonment Notice | ☐ Convert to Injection ☐ Plug Back | k 🗆 | Water Disposa | d | |
| If the proposal is to deepen direction zones. Attach the Bond under which 30 days following completion of the shall be filed once testing has been of | peration (clearly state all pertinent details, including nally or recomplete horizontally, give subsurface loo in the work will be performed or provide the Bond N is involved operations. If the operation results in a moment of the performance in the state is ready for final inspection.) | cations and measure o. on file with BL nultiple completion | red and true vert M/BIA. Require n or recompletio | ical depths of all pertinent markers a ed subsequent reports shall be filed w n in a new interval, A Form 3160-4 | nd rithin |
| SMS, 3#/sx Gilsonite & 1/4 | design): Will set ~ 1400' of 8-5/8", "#/sx cello-flake, Wt 12.6 ppg, volume olume: 70 % excess. Total volume 8 | e: 100% exce | 「&C and ce ess. Tail in | ment w/ 360 sx (742 cf) o w/ 297 sx of Type V, 1% | f Type V w/ 2% CaCl2 & 1/4#/s: |
| of Type V 65:35 poz w/ 6% gilsonite & 1/8#/sx poly flal | sign): Same as permitted except run l gel, 5#/sx gilsonite & 1/8#/sxpoly fl ke. 2nd stage: 320 sx 9605 cf) of Ty ype V 50:50 poz, w/ 2% Cacl2, 5#/sx | ake. Tail w/ pe V 65:35 p | 100 sx (132 ooz w/ 6% g | 2 cf) of Type V 50:50 poz gel, 5#/sx gilsonite & 1/8# | w/ 2% gel, 5#/sx /sx poly flake. |
| 14. I hereby certify that the foregoing | is true and correct | | | | |
| Name (Printed/Typed) John C. Thompson | | Title | Agent/Engir | neer | |
| Joint C. Thompson | | ine | Agenvengn | 1001 | |
| Signature - | 7 | Date | January 17. | 2007 | |

Title

Office

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

which would entitle the applicant to conduct operation thereon.

Title 18 U.C.S. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United

Original Signed: Stephen Mason

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease