District I District II State of New Mexico

PO Box 1980, Hobbs, NM 88241- Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

811 South First, Artesia, NM 88210

| District III, 1000 Rio Braz | zos Rd., | Aztec, N | ٨ | | | | e, NM 875 | | | | , | · | | 5 copies | |
|--|-----------------|--|-------------------------|------------------------------|--|---------|---------------------|---|-------------------------------------|---------------------------------------|---|----------------------------|---|-----------------|--|
| District IV 2040 South P | acheco | Santa Fe | NM | | | | | | | / | | L | AME | NDED REPORT | |
| i. | | | | WABLE A | ND AU | THORIZ | ZATION | TO TRANSP | ORT | | | | | | |
| | | | • | or name a | | | | | | | 2 | | Number | | |
| | | | | Product | | | | | | | | 000778 | | | |
| | | P.O. Box | | Aπei ston, TX | | lary Co | riey | ³ Reason for Filing Code Recompletion | | | | | | ge | |
| 4 AP | I Numbe | 2r | 11003 | 51011, 17 | 77233 | | ⁵ Pool N | ool Name | | | | 6 Pool Code | | | |
| · | | | | | | | | acra | | 82329 | | | | | |
| ⁷ Prop | | ⁸ Property Name | | | | | | ⁹ Well Number | | | | | | | |
| II. ¹⁰ Su | | Tapp LS | | | | | 1A | | | | | | | | |
| Ul or lot no. | Section | · · · · · | Range | Lot.Idn | Feet | from th | e North | /South Line | Feet | from the | East/W | West line County | | County | |
| С | 22 | 2 28N | | | | 790' | | North | | 1560' | | West | | an Juan | |
| ¹¹ Bo | | e Location | | | | | | | | | | | | | |
| UL or lot no. | Section Townsh | | hip Range 1 | | t Idn Feet | | from the North/S | | uth line | Feet from the | | East/West line | | County | |
| 12 Lse Code | 13 Proc | lucing Metho | d Code 14 Gas Co | | nection Date | | ¹⁵ C-129 | Permit Number | | 16 C-129 Effective | | Date 17 C-129 Expiration | | Expiration Date | |
| F (Federal) | | F | | | <u> </u> | | | | | | | | | | |
| III. Oil and G | as Trans ter | porters 19 | Transporter Name | | | | 20 | ²⁰ POD 21 O/6 | | | ²² POD ULSTR Location and Description | | | | |
| 06RID 151618 | EL | and Address PASO FIELD SERVICES BOX 4490 | | | | | | G | | | | and Des | cription | | |
| | | FAR | MINGTON, NM 87499 | | | | | | | | | | | | |
| 9018 | | O P.O. | | 999 | er uiter Maarink volkside styd fel Milit | 0 | | | 6011112 | | | | | | |
| SCOTTSDALE, AZ 85267 | | | | | | | | | 8 | | | | | | |
| | | | | | | | | | | AUG 2003 | | | | | |
| and the second s | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| IV. Produced | Water | | | | | | | | | | C. 12 | 192,52% | La Carrier | | |
| ²³ p | OD | | | | | | POD U | LSTR Locat | tion and | Descript | ion | | | | |
| V. Well Comple | | | | | | 27 TD | | 28 000 | | 20 - | | | 30 54 | | |
| ²⁵ Spud 11/30/1 | | - | Ready D 08/04/200 | B/04/2003 5504' | | | | ²⁸ PBTD 5486' | | ²⁹ Perforation 3795' – 394 | | | | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | | | ³³ Depth Se | | | | ³⁴ Sacks Cement | | | |
| | 13 ¾" 8 ¾" | | | | 5/8" 36 | # | | 215' | | | | | 224 CUFT | | |
| | | | 7" 20# | | | 3185' | | | | | 289 CUFT | | | | |
| | ¼" (Line | | | 4 | 2" 11.6 | # | | 5504' | | | 429 0 | | | •T | |
| (Tubing) 2 3/8" 5386' VI. Well Test Data | | | | | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Deliver | | y Date 37 Test D 07/31/20 | | | | | ³⁸ Test Length 12 hrs | | ³⁹ Tbg. Pres | | sure ⁴⁰ Csg. Pressure 14# | | |
| 41 Choke Size | | | ⁴² Oil | ⁴³ Water | | | | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method F | | |
| 34" Trace Trace 47 I hereby certify that the rules of the Oil Conservation Divisio | | | | | | | | 120 MCF OIL CONSERVATION DIVISION | | | | | I ON | <u> </u> | |
| have been complied with and that the information given above is | | | | | | | | 8-15-03 OIL CONSERVATION DIVISION | | | | | | | |
| true and complete to the best of my knowledge and belief. Signature: | | | | | | | | Approved by: | | | | | | | |
| | 11/ | ary a | | | man 17- | | | | | | | | | | |
| Printed name: Mary Corley | | | | | | | | Title: BEPUTY COL & GAS INSPECTOR, DIST, OF | | | | | | | |
| Title: Senior Regulatory Analyst Date: 08/06/2003 Phone: 281-366-4491 | | | | | | | | Approval Date: AUG 15 2003 | | | | | | | |
| | | | | | | | | | | | | <i></i> | | | |
| ⁴⁸ If this is a | cnange of | r operator fi | ii in the (| UGRID NU | nber and | name o | T the prev | ious operator | • | | | | | | |
| (| Previous (| Operator Sig | nature | | | | Pri | inted Name | | | | Title | : | Date | |
| | | | | | | | | | | | | | | | |