

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

RECEIVED  
2003 AUG 18 AM 11:42

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |  |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No.<br><b>SF - 079691</b>                                       |
| 2. Name of Operator<br><b>BP America Production Company Attn: Mary Corley</b>                                                    |  | 6. If Indian, Allottee or tribe Name                                            |
| 3a. Address<br><b>P.O. Box 3092 Houston, TX 77253</b>                                                                            |  | 7. If Unit or CA/Agreement, Name and/or No.                                     |
| 3b. Phone No. (include area code)<br><b>281-368-4491</b>                                                                         |  | 8. Well Name and No.<br><b>Gelbke Com 1M</b>                                    |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>1970' FNL &amp; 1040' FWL Sec. 11 T31N, R11W</b>    |  | 9. API Well No.<br><b>30-045-31749</b>                                          |
|                                                                                                                                  |  | 10. Field and Pool, or Exploratory Area<br><b>Basin Dakota/Blanco Mesaverde</b> |
|                                                                                                                                  |  | 11. County or Parish, State<br><b>San Juan County, New Mexico</b>               |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Water Disposal            |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water shut-Off            |
|                                                       |                                               |                                           | <input type="checkbox"/> Well Integrity            |
|                                                       |                                               |                                           | <input type="checkbox"/> Other <u>Spud/Casing</u>  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**MIRU Drilling Unit. @ 20:15 Hrs on 08/06/2003 Spud a 13 1/2" surface hole. Drilled to 144'. RU & ran 9 5/8", 32.3# H-40 surface CSG to 140'. CMT w/134 SXS CLS G + 3% CACL2, 0.25#/SX D29, 15.8 PPG, Yield 1.16 cuft/sx. Circ 10 BBLS CMT to surface. NU BOP & tested to 1500# high, 250# low. Test OK**

**Drilled out CMT. Drilled a 8 3/4" hole to 2894'. RU & set 7", 20# J-55 CSG to 2889'. CMT w/271 SXS CLS G Lead mixed @ 11.7 PPG, yield 2.61 cuft/sx and 65 SXS 50/50 POZZ mixed @13.5 PPG, yield 1.26 cuft/sx Tail. Circ 25 BBLS CMT to surface. Press test to 1500#. Test OK.**

**Drill out CMT. Drilled a 6 1/4" hole to 7216'. TD @ 16:45 hrs on 08/11/2003. RU & set 4 1/2", 11.6#, J-55, production CSG to 7216'. CMT w/157 SXS of 9.5 Litecrete CMT. Yield 2.50 Lead, & 203 SXS 50/50 POZ, 13.0 PPG, 1.44 yield cuft/sx. TOC @ 2794'. PBD @ 7214'. RDMOSU Rig release @ 11:45 hrs 08/12/2003**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Mary Corley**

Title **Senior Regulatory Analyst**

Signature

*Mary Corley*

Date **08/14/2003**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**AUG 20 2003**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**

*Joe*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**