

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMNM0347 ACUD FEB9'07

6. If Indian, Allotment or Indian Name

DIST. 3

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☐

Oil Well

☒

Gas Well

☐

Other

2. Name of Operator

ConocoPhillips Company

3a. Address

PO BOX 4289 Farmington NM 87499

3b. Phone No. (include area code)

(505)326-9597

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

794 SOUTH 1848 EAST

UL: O, Sec: 27, T: 29N, R: 6W

7. If Under CA/Agreement, Name and/or No.

8. Well Name and No.

SAN JUAN 29-6 UNIT 85M

9. API Well No.

30-039-26343

10. Field and Pool, or Exploratory Area

BLANCO MESA VERDE/BASIN DAKOTA

11. County or Parish, State

RIO ARRIBA

NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Abandon Dakota zone |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/06/06 MIRU Key Rig 64. ND WH NU BOP. Pull Tbg hanger. TOH 2 1/6" production tbg. RIH 77 jnts 2 1/16 and 168 jnts 2 3/8" tbg (work string). Tag fill at 7506'. Circ to fill @ 7525. Pump balance plug from 6000' to 7525' w/81 sx (95 cu ft - 17 bbl) Class G cmt w/.5% Halad 9, 0.2% HR.

11/10/06 Tbg string stuck. RU W/L & freepoint tool. Tag cmt inside tbg @ 5781'. Run freepoint tool, tbg free @ 5150. Cut tbg @ 5129'. POOH, stand back 2 3/8" tbg. Laydown 56 jts and cut-off jnt 2 1/6" tbg - left 21 jnts and cut-off jnt (650') in hole. 11/13/07-11/29/07 RIH w/fishing tools & tag TOF @ 5146'. Attempted to wash over pipe. POOH w/137' of 2 1/16" tbg. RIH w/ metal muncher mill & tag fish @ 5295'. Mill cmt and tbg from 5295'-5529'. C/O to 5550'. (Cement plug from 5550' to 7525')

11/30/06-12/04/06 RIH w/pkr and set @ 5547'. PT csg and cement to 500#/30 min. Good test. Test flow from MV perfs. Release & pooh w/pkr. RU W/L. Re-perf MV @ 5112' to 5527', 1 spf -13 holes. RIH w/pkr and set @ 4955'. RU to acidize. Pump 100 gal 15% HCL. RU swab tools & swab back acid. POOH w/pkr.

12/05/06 RIH w/171 jnts 2 3/8" tbg and set @ 5178'. RDMO 12/05/06

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Juanita Farrell

Title Regulatory Specialist

Signature

Date 02/02/2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

FEB 07 2007

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD