<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Date:

Phone:

(505) 326-9752

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Revised June 10, 2003

Form C-104

Submit to Appropriate District Office

1220 South St. Francis Dr. Santa Fe, NM 87505

|  | 5 Copies |
|--|----------|
|  |          |

| <u>District IV</u><br>220 S. St. Franc  | is Dr., Sant   | ta Fe, NM 8                      | 7505                                |                  | 20 South St.<br>Santa Fe, N           |                             | •               |  |         |                           |                    | AMENDED REPORT       |
|---|--|----------------------------------|-------------------------------------|------------------|---------------------------------------|-----------------------------|-----------------|--|---------|---------------------------|--------------------|----------------------|
| <sup>1</sup> Operator na  | I.   |                                  | EST FO                              | R ALL            | OWABLE                                | AND AUT                     | НО              | RIZAT <sup>2</sup> OGRI                  |         |                           | RANSI              | PORT ROVO FE         |
| <b>Burlington Re</b>  |  |                                  |                                     |                  |                                       |                             |                 |  |         |                           | 14538              | geng that cares that |
| PO Box 4289<br>Farmington, I  | <sup>3</sup> Reason for Fili   |                                  |                                     |                  | ing Code/ Effective Date ND           |                             |                 |  |         |                           |                    |                      |
| <sup>4</sup> API Number <sup>5</sup> Pool Name <b>Slanco 30-045-33666 Pool Name</b> |  |                                  |                                     |                  |                                       | liffs                       |                 | 6 Pool Code<br>-71280 72.35              |         |                           | - 72359            |                      |
| <sup>7</sup> Property Code 8 Property Name Howell C                                 |  |                                  |                                     |                  |                                       |                             |                 | <sup>9</sup> Well Number<br>200S         |         |                           |                    |                      |
| II. 10 Su   | rface Lo   | cation                           | _                                   |                  |                                       |                             |                 |  |         |                           |                    |                      |
| Ul or lot no.<br>O  | Section 1  | Township<br>29N                  | Range<br>8W                         | Lot.Idn          | Feet from the                         | North/South<br>South        | Line            | Feet from<br>1590                        |         | East/W<br>Eas             | est line<br>t      | County<br>San Juan   |
|   |  | le Locati                        |                                     |                  |                                       |                             |                 |  |         |                           |                    |                      |
| UL or lot no.<br>O  | Section  | Township                         | Range                               | Lot Idn          | Feet from the                         | North/South                 | line            | Feet from                                | n the   | East/W                    | est line           | County               |
| <sup>12</sup> Lse Code<br>F   |  | ing Method<br>Code<br>F          |                                     | onnection<br>ate | <sup>15</sup> C-129 Per               | mit Number                  | <sup>16</sup> ( | C-129 Effective Date 17 C-129 Expiration |         |                           | 29 Expiration Date |                      |
| III. Oil a  | ınd Gas  | Transpo                          | rters                               |                  | •                                     |                             |                 |  |         |                           |                    |                      |
| 18 Transpor<br>OGRID  |  | 19 Transporter Na<br>and Address |                                     |                  | <sup>20</sup> POD <sup>21</sup> O     |                             | <sup>21</sup> O | G 22 POD ULSTR Location and Description  |         |                           |                    |                      |
| 9018  | entrage en la companya de la company | Gia                              | nt Indus                            | tries            |                                       |                             | nig T           |  |         |                           |                    |                      |
| 151618  |  |                                  | EPFS                                |                  |                                       |                             |                 |  |         |                           |                    |                      |
|   |  |                                  | LITS                                |                  |                                       |                             |                 |  |         |                           |                    |                      |
|   |  |                                  |                                     | <u></u> -        | e e e e e e e e e e e e e e e e e e e |                             | History.        |  |         |                           |                    |                      |
|   |  |                                  |                                     |                  |                                       |                             |                 |  |         |                           |                    |                      |
| IV. Prod<br>23 POD  | luced W  |                                  | D III CTD                           | T continu        | and Description                       |                             |                 |  |         |                           | <u></u>            | <u></u>              |
| POD   |  | PO                               | ULSIK                               |                  | and Description                       | )N<br>                      |                 |  |         | <u> </u>                  |                    | _                    |
| V. Well   |  |                                  |                                     |                  | 17                                    | 70                          |                 | 1 20                                     |         |                           |                    | 20                   |
| <sup>25</sup> Spud Da<br>10/12/06   |  | <sup>26</sup> Ready<br>1/30/     | 07                                  |                  | <sup>27</sup> TD<br>3188'             | <sup>28</sup> PBTI<br>3139' |                 | <sup>29</sup> Perforatio<br>3002' - 307  |         | 6' DHC 2314 AZ            |                    |                      |
| <sup>31</sup> Ho  | ole Size   |                                  | 32 Casin                            | g & Tubir        | ng Size                               | 33 De                       | pth S           | et                                       |         |                           | <sup>34</sup> Sacl | s Cement             |
| 8   | 3/4",  |                                  | 7'                                  | ' 20# J-55       |                                       | 272'                        |                 |  | 59 sx   |                           |                    |                      |
| 6 1/4"  |  |                                  | 4 ½" 10.5# J-55<br>2 3/8" 4.7# J-55 |                  |                                       | 3183'                       |                 |  |         | 206 sx                    |                    |                      |
|   |  |                                  |                                     |                  |                                       | 3035'                       |                 |  |         |                           |                    |                      |
|   |  |                                  |                                     |                  |                                       |                             |                 |  |         |                           |                    |                      |
| VI. Well  |  |                                  |                                     | 27               | n . ~                                 | 20 _                        |                 |  | 20      |                           | 1                  | 40                   |
| 35 Date New<br>SI   | Oil   3  | 6 Gas Deliv<br>1/30/             | •                                   |                  | Геst Date<br>1/29/07                  | <sup>38</sup> Test<br>1 l   | _               |  |         | g. Pressure               |                    | 40 Csg. Pressure     |
| <sup>41</sup> Choke Si<br>26/64"  | ize 41   | <sup>42</sup> O                  | il                                  | 4:               | <sup>3</sup> Water<br>0               | 44 Gas<br>100 mcf/d         |                 | <sup>15</sup> AOF <sup>46</sup> Test Me  |         | 46 Test Method<br>Flowing |                    |                      |
| <sup>17</sup> I hereby cert   |  | e rules of ti                    | he Oil Con                          | L<br>servation I | Division have                         | 2/0/10                      |                 | OIL CO                                   | JSERV   | ΔΤΙΩΝ                     | DIVISIO            |                      |
| een complied  | with and   | that the inf                     | ormation g                          | iven above       | is true and                           | 29/01                       |                 | OIL COI                                  | / XILLU |                           | טוטו זיוט          | 14                   |
| complete to the   | e best of m  | ny knowled                       | ge and bel                          | ief.             |                                       |                             |                 | 11                                       | ./_     | /                         |                    |                      |
| Signature:  | cu 1   | 1 Men                            | w                                   |                  | İ                                     | Approved by:                | 19              | hul.                                     | No.     | us T                      | 1-1                | 2-2007               |
| Mucy V Minwe Printed name:  |  |                                  |                                     |                  | Title:                                | <u> </u>                    | ( v v v )       |  |         |                           | x-2007             |                      |
| Tracey N. Monroe  |  |                                  |                                     |                  | SUPERVISOR DISTRICT # 3               |                             |                 |  |         |                           |                    |                      |
| Title:<br><b>Regulatory</b>   | Technic  | cian                             |                                     |                  |                                       | Approval Date               | F               | <b>B</b> 0 9                             | 2007    |                           |                    |                      |
| E-mail Addres   | s: Tracey.l  | N.Monroe (                       | @conocoph                           | illips.com       |                                       |                             |                 |  |         |                           | -                  |                      |

Compl sundry