

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

AUG 19 2003

Do not use this form for proposals to drill or to recomplete an abandoned well. Use Form 3160-3 (APD) for such proposals.
Bureau of Land Management
Durango, Colorado

5. Lease Serial No.
142060479 TRIBAL D

6. If Indian, Allottee or Tribe Name
UTE MTN UTE TRIBE

SUBMIT IN TRIPLICATE - Other instructions on reverse side

7. If Unit or CA/Agreement, Name and/or No

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
UTE MTN TRIBAL D #8

2. Name of Operator
XTO Energy Inc.

9. API Well No.
30-045-31603

3a. Address
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401

3b. Phone No. (include area code)
505-324-1090

10. Field and Pool, or Exploratory Area
UTE DOME PARADOX

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1159 FNL & 1113' FEL UL A SEC 04, T31N, R14W

11. County or Parish, State
SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Set & PT surf csg</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

****CORRECTED SUNDRY****

XTO Energy Inc. spudded 12-1/4" hole @ 2:30 p.m. 06/02/03. Op 12-1/4" hole to 17-1/2" fr/surf to 231'. TIH w/5 jts 13-3/8", 54.5#, J-55, ST&C csg to 224.36' KB. Cmt'd csg w/150 sx Type III cmt w/3% CaCl2 & 1/4#/sx celloflaked (mixed @ 14.5 ppg, 1.41 cuft/sx). Topped off 13-3/8" annulus w/+/- 250 sx Type III cmt w/3% CaCl2 & 1/4#/sx celloflake. Topped out w/cmt to surf. Drld 12-1/4" hole fr/231' to 880'. TIH w/20 jts 8-5/8", 24.0#, J-55, ST&C csg to 876.44' KB. Cmt'd csg (lead) w/260 sx Type III cmt w/8% gel, 2% CaCl2 & 1/4#/sx celloflake (mixed @ 12.5 ppg, 2.24 cuft/sx) followed by (tail) 100 sx Type III cmt w/2% CaCl2 & 1/4#/sx celloflake (mixed @ 14.5 ppg, 1.41 cuft/sx). Topped out w/150 sx Type III cmt w/2% CaCl2 & 1/4#/sx celloflake (mixed @ 14.5 ppg, 1.41 cuft/sx) back to surf. PT BOP's & surf csg to 2,000 psig for 30". Held OK. Drlg ahead.....

NOTE: Obtained BLM verbal approval fr/Dan Rabenowitz for the csg jobs to be cmt'd as described above.

ACCEPTED FOR RECORD

By: *DM* 8/24/03
San Juan Resource Area

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
JEFF PATTON

JW Patton

Title
Bureau of Land Management
DRILLING ENGINEER

Date 08/18/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PROCESSED