Form 3160-5 (November 1994),

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires November 30, 2000

5. Lease Serial No.

## 14-20-604-62 TRIBAL

SUNDRY NOTICES AND REPORTS OF LLS 2003				14-20-604-62 TRIBAL	
Do not use this form for proposals to drill to re-enter an 2 3				6. If Indian, Allottee or Tribe Name	
abandoned well. Use Form 3160-3 (APD) for such Broposals.				TOTE MTN UTE TRIBE	
SUBMIT IN TRIPLICATE	- Other instructions on	revole significant	SEP 2003	\}	/Agreement, Name and/or No
1. Type of Well Oil X Gas Other			5 01/V	8. Well Name a	
2. Name of Operator			~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	UTE INDIANS	5 A #37
XTO Energy Inc.				9. API Well No.	
3a. Address	<b>I</b>	PhoneNo. (include treat		30-045-3168	
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401505-324-1090 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				10. Field and Po UTE DOME DA	ol, or Exploratory Area
1900' FSL & 1690' FEL NWSE SEC. 3				OTE DOME DA	NUIA
1500 FOE & 1050 FEE MISE SEC. 54, FOEM, KITM				11. County or P	arish, State
ý			SAN JUAN	NM	
12. CHECK APPROPRI	IATE BOX(ES) TO INDIC	ATE NATUREOF NO	OTICE, REPORT	OROTHERDA	ГА
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Productio	n (Start/Resume)	Water Shut-Off
<u>_</u>	Alter Casing	Fracture Treat	Reclamati	ation Well Integrity	
X Subsequent Report	Casing Repair	New Construction	Recomple	[	X Other TD
	Change Plans	Plug and Abandon		ily Abandon	<u> </u>
Final Abandonment Notice	=		=	•	
	Convert to Injection	Plug Back	Water Dis	•	
I3. Describe Proposed or CoommpletedOperation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final Abandonment's determined that the final site is ready for final inspection Reached driller's TD of 3,081' KB 4,075.85' KB. Cmt csg w/750 sx cs 2% Phenoseal (12.5 ppg, 2.01 cuft 11:30 a.m. 07/28/03.	3 @ 1:00 a.m. (07/2 sg Premium Lite HS	7/03). TIH w/74 w/2% KCl, 1/4#/	jts 4-1/2" sx cellofla	, 10.5#, J-! ke, 0.2% CD	55, ST&C csg to -32, 0.5% FL-52 &
***PRODUCTION CSG WILL BE TESTED	@ COMPLETION***				
		ACCE	PTED FOF	r record	)
			(-		
DIN 8/28/03					
San Juan Resource Area					
		361 A	u of i and i	Manageme	rit
		DOLAS	W UI LEING .	A 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
14. I hereby certify that the foregoing is true and correct	1	Title			
Name(Printed/Typed) DARRIN STEED		REGULATORY SUPERVISOR			
(Davis Alond)		Date 7/29/03			
THIS	S SPACE FOR FEDER		FICE USE		
Approved by		Title		Dat	e
Conditions of approval, if any, are attached. Approval or certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations there	those rights in the subject	nt or Office lease	·	<u>, , , , , , , , , , , , , , , , , , , </u>	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departmentor agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.