

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P. O. Box 2089
Santa Fe, New Mexico 87504-2088

Form C-105
Revised 1-1-89

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|---|
| WELL API NO. 30-039-29599 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

| | | | | | |
|--|--|--|--|--------------------------|-------------|
| 1a. TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____ | | 7. Lease Name or Unit Agreement Name RCVD FEB20'07 OIL CONS. DIV. DIST. 3 San Juan 31-6 Unit | | | |
| b. TYPE OF COMPLETION: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER _____ | | | | | |
| 2. Name of Operator ConocoPhillips | | 8. Well No. 38G | | | |
| 3. Address of Operator PO BOX 4289, Farmington, NM 87499 | | 9. Pool name or Wildcat Blanco MV/Basin Dakota | | | |
| 4. Well Location Unit Letter E 1905 Feet From The North Line and 660 Feet From The West Line Section 2 Township 30N Range 6W NMPM Rio Arriba County | | | | | |
| 10. Date Spudded 10/5/06 | 11. Date T.D. Reached 11/13/06 | 12. Date Compl. (Ready to Prod.) 2/6/07 | 13. Elevations (DF&RKB, RT, GR, etc.) 6670' GL | 14. Elev. Casinghead | |
| 15. Total Depth 7867' | 16. Plug Back T.D. 7862' | 17. If Multiple Compl. How Many Zones? 2 | 18. Intervals Drilled By X | Rotary Tools X | Cable Tools |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name Basin Dakota 7800' - 7830' | | | 20. Was Directional Survey Made No | | |
| 21. Type Electric and Other Logs Run CBL, GR/CCL, | | | 22. Was Well Cored No | | |

CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|---------------------------------|------------------|
| 9-5/8" | 32.3# H 40 | 249' | 12-1/4" | 77 sx (124 cf) | 4 bbls |
| 7" | 20# J 55 | 3531' | 8-3/4" | 862 sx (1595 cf) DV tool 2710' | log run TOC 300' |
| 4-1/2" | 11.6# J 55 | 7865' | 6-1/4" | 500 sx (714 cf) | TOC @ 1950' |
| | | | | | |
| | | | | | |

| 24. LINER RECORD | | | | | 25. TUBING RECORD | | |
|------------------|-----|--------|--------------|--------|-------------------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | 2-3/8" | 7814' | |
| | | | | | | | |

| | |
|--|---|
| 26. Perforation record (interval, size, and number) @2SPF 7800' - 7830' = 26 holes | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. DEPTH INTERVAL 7800' - 7830' AMOUNT AND KIND MATERIAL USED Pumped 5 bbls 2% KCL Water, 10 bbls 15% HCL Acid 40,020# 20/40 TLC proppant. Pumped 120 bbls Fluid Flush |
|--|---|

PRODUCTION

| | | | | | | | |
|---|-------------------------------------|---|------------------------|---------------------------------|---|---------------------------------|-----------------|
| 28. Date First Production SI | | Production Method (Flowing, gas lift, pumping - Size and type pump) flowing | | | Well Status (Prod. or Shut-in) SI | | |
| Date of Test 2/6/07 | Hours Tested 1 | Choke Size 1/2" | Prod'n for Test Period | Oil - Bbl. 74.42 mcf | Gas - MCF 1786 mscf/d | Water - Bbl. .08 bwpd | Gas - Oil Ratio |
| Flow Tubing Press. SI- 960# | Casing Pressure SI - 800# | Calculated 24-Hour Rate | Oil - Bbl. 0 | Gas - MCF 1786 mscf/d | Water - Bbl. .08 bwpd | Oil Gravity - API - (Corr.) | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) To be sold | | | | | Test Witnessed By | | |

| |
|---|
| 30. List Attachments This will be a Basin Dakota/Blanco MesaVerde well being DHC# 1974AZ. |
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31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature Tracey N. Monroe Printed Name **Tracey N. Monroe** Title **Regulatory Technician** Date **2/16/07**

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE.

Southeastern New Mexico

T. Anhy _____
T. Salt _____
B. Salt _____
T. Yates _____
T. 7 Rivers _____
T. Queen _____
T. Grayburg _____
T. San Andres _____
T. Glorieta _____
T. Paddock _____
T. Blinberry _____
T. Tubb _____
T. Drinkard _____
T. Abo _____
T. Wolfcamp _____
T. Penn _____
T. Cisco (Bough C) _____

T. Canyon _____
T. Strawn _____
T. Atoka _____
T. Miss _____
T. Devonian _____
T. Silurian _____
T. Montoya _____
T. Simpson _____
T. McKee _____
T. Ellenburger _____
T. Gr. Wash _____
T. Delaware Sand _____
T. Bone Springs _____
T. _____
T. _____
T. _____
T. _____

Northwestern New Mexico

| | |
|-----------------------|---------------|
| T. Ojo Alamo | 2402' |
| T. Kirtland-Fruitland | 2507' - 3041' |
| T. Pictured Cliffs | 3379' |
| T. Cliff House | 5326' |
| T. Menefee | 5354' |
| T. Point Lookout | 5611' |
| T. Mancos | 5912' |
| T. Gallup | 6916' |
| Base Greenhorn | 7633' |
| T. Dakota | 7808' |
| T. Morrison | |
| T. Todilto | |
| T. Entrada | |
| T. Wingate | |
| T. Chinle | |
| T. Permian | |
| T. Penn "A" | |

T. Penn. "B" _____
T. Penn. "C" _____
T. Penn. "D" _____
T. Leadville _____
T. Madison _____
T. Elbert _____
T. McCracken _____
T. Ignacio Otzte _____
T. Granite _____
T. _____
T. _____
T. _____
T. _____
T. _____
T. _____
T. _____

OIL OR GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from _____ to _____ feet _____

No. 2, from _____ to _____ feet _____

No. 3, from _____ to _____ feet _____

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |

| From | To | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|
| | | | |