

submitted in lieu of Form 3160-5  
**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

DIST. 3

Sundry Notices and Reports on Wells

2007 FEB 21 11 3 39

1. **Type of Well**  
GAS

5. **Lease Number**  
NMNM-0560422

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**

2. **Name of Operator**

**BURLINGTON**

RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. **Well Name & Number**

Lively #16  
9. **API Well No.**

4. **Location of Well, Footage, Sec., T, R, M**  
Sec., T--N, R--W, NMPM

30-045-21357

10. **Field and Pool**

Unit L (NWSW) 1820' FSL & 880' FWL, Sec. 20, T29N, R9W NMPM

Blanco Mesaverde/ Otero Charca

11. **County and State**  
San Juan Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission**

**Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Install Pump

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Final Abandonment

☐ Altering Casing

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

11/22/06 MIRU. Pump 3bbls 2% KCL. Kill tbg. NU BOP. Pull tbg hanger. Spot acid over perms 3073'-4695'. Pump 250gals acid down tbg @ 4480'. Pump 250gals acid down csg. Flush bt gand csg w/5bbls 2% KCL. TOOH. TIH w/ 155jts tbg landed @ 4824', SN @ 4800'. Perf 3073'-4695'. ND BOP. NU WH. TIH w/rods. Load tbg w/2% KCL. PT tbg 1000psi, ok. PT pump 500psi, ok. RD Rig released @ 1000hrs 11/29/06.

**14. I hereby certify that the foregoing is true and correct.**

Signed

*Amanda Sanchez*

Amanda Sanchez Title Regulatory Tech Date 2/21/07

(This space for Federal or State Office use)

APPROVED BY

Title

Date

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*Report tbg size*

ACCEPTED FOR RECORD

FEB 23 2007

FARMINGTON FIELD OFFICE  
BY *[Signature]*

NMOC

*[Signature]*