

DIST. 3

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

5. Lease Designation and Serial No.

NM-15654

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Frazzle #1 SWD

9. API Well No.

30 045 33865

10. Field and Pool, or Exploratory Area

Entrada SWD (96436)

11. County or Parish, State

San Juan, NM

1. Type of Well

☐ Oil  
☐ Well

☐ Gas  
☐ Well

☒ Other

SWD-1048

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

795' FNL & 2180' FWL (NE/4 NW/4)

Unit C, Sec. 30, T24N, R10W, NMPM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Completion
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

✓ Pressure test casing to 3500 psig, held. Run GR-CCL-CNL logs. Perforate Entrada Sandstone from 6684'-6710' & 6740'-6824' w/1 spf & 6710'-6740' w/2 spf (total 170 holes). Acidize w/2000 gals 15% HCL.

14. I hereby certify that the foregoing is true and correct

Signed

John Alexander

Title

Vice-President

Date

2/14/2007

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOC

FARMINGTON FIELD OFFICE