

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: November 30, 2000
5. Lease Serial No.
NMNM - 112955
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. TSAH TAH 11 #3 |
| 2. Name of Operator ROSETTA RESOURCES | | 9. API Well No. 30-045-34047 |
| 3a. Address c/o Walsh Engineering & Production Corp. 7415 East Main St. Farmington, NM 87402 | 3b. Phone No. (include area code) (505) 327-4892 | 10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1000' FSL & 1205' FWL SEC 11 T24N R10W | | 11. County or Parish, State San Juan, New Mexico |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other CASING/CEMENT |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | REPORT / SPUD |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

02/01/07 spud 8-3/4" surface hole. Drilled to 145'KB. Ran 3 jts (136.68') of 7", 20#, J-55, ST&C new casing and set casing at 142'KB. Cemented with 100 sx (118 cu. ft.) of Type 5, 3% CaCl₂ and 1/8 #/sk celloflake. Circulated 7 bbls of good cement to surface.

02/02/07 Nipped up the BOP and pressure tested the casing and BOP to 500 psi.

02/03/07 TD 6-1/4" hole at 1872' . Ran 46 jts (1858.16') of 4-1/2", 10.5#, J-55, ST&C production casing and landed at 1863.91' KB. Insert float is at 1843'KB. Top of marker joint is at 1373'KB. Cemented with 175 sx (361cu.ft.) of Type 5. 2% sodium metasilicate, 1/4#/sk celloflake, followed by 75 sx (89 cu. ft.) of Type 5, with 1/4# celloflake. Bumped plug to 1500 psi. Circulated 15 bbls of cement to the surface. Released rig 02/09/07.

| | |
|---|---------------------------|
| 14. I hereby certify that the foregoing is true and correct | |
| Name (Printed/Typed) Paul C. Thompson | Title Engineer/Agent |
| Signature <i>Paul C. Thompson</i> | Date February 13, 2007 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|--|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

FEB 22 2007

NMOCD

FILED IN THE OFFICE OF THE SALT