

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

210 FARMINGTON NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. Martin #3R
2. Name of Operator Thompson Engineering & Prod. Corp.	9. API Well No. 30-045-20260
3a. Address 7415 East Main St. Farmington, NM 87402	10. Field and Pool, or Exploratory Area Aztec Pictured Cliffs
3b. Phone No. (include area code) (505) 327-4892	11. County or Parish, State San Juan, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FNL & 990' FEL Sec. 3, T29N. R11W	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION		TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

02/21/07 Thompson Engineering & Prod. Corp. has plugged the above well. TIH with 1-1/2" tubing & tag PBTD at 2127'KB. Laid down one joint and set the bottom of the tubing at 2124'KB. Set a balanced plug with 20 sx (26 cu. ft.) of type 5 cement with 1/4#sk celloflake and 2% CaCl₂. TOH with tubing and WOC 4 hrs. Rigged up wireline and tagged cement top at 1650'KB. Perforated 4 holes in the 2-7/8" casing at 903'KB. Pumped 100 sx (130 cu. ft.) of type 5 cement at 2 BPM at 2000psi. SI well with 400psi. 2/22/07 confirmed that the cement was at surface.

Approved as to plugging of the well and
liability under bond is retained until water
restoration is completed.

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Paul C. Thompson	Title President
Signature <i>Paul C. Thompson</i>	Date February 22, 2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FEB 27 2007

FARMINGTON FIELD OFFICE

8 3/5/07

OPERATOR